

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOV 11 4 49 PM '71  
OLLIE FARNSWORTH  
R. M. C.

VOL 929 PAGE 482

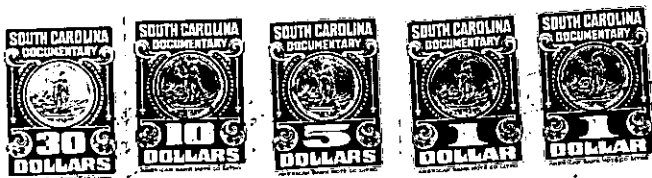
KNOW ALL MEN BY THESE PRESENTS, that Terry Lane Ramsey

in consideration of Twenty Three Thousand Five Hundred and No/100 (\$23,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James E. Patten and Mary J. Patten, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the  
State of South Carolina, County of Greenville, Butler Township being a portion  
of Lots Nos. 14 and 15 on plat of Rodgers Valley Heights recorded in the R.M.C.  
Office for Greenville County in Plat Book GG at page 103 and having according  
to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Howell Circle which pin is 135.3  
feet N. 68-32 W. from the joint front corner of Lots Nos. 13 and 14; thence with  
the northern side of Howell Circle N. 68-32 W. 225 feet to an iron pin at the  
front line of Lot No. 15; thence with a new line through said lot N. 21-28 E.  
188 feet to an iron pin in the center of right of way; thence with the center  
of said right of way N. 85-49 E. 221.5 feet to an iron pin in the rear line of  
Lot No. 14; thence with a new line through said lot S. 16-26 W. 285 feet to the  
beginning corner on the northern side of Howell Circle.

This conveyance is made subject to any and all existing reservations, easements,  
rights of way, zoning ordinances and restrictions or protective covenants that  
may appear of record, on the recorded plat (s) or on the premises.



Greenville County  
Stamps  
Paid \$ 25.85  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of November, 19 71

SIGNED, sealed and delivered in the presence of:

Terry Lane Ramsey (SEAL)

Dorinda J. Clary  
Frank M. Donald

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 10th day of November 19 71.

Frank M. Donald (SEAL)  
Notary Public for South Carolina.

Dorinda J. Clary

My Commission Expires 11-4-80

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
10th day of November 19 71.

Frank M. Donald (SEAL)  
Notary Public for South Carolina.

Marcy C. Ramsey

My Commission Expires: 11-4-80  
RECORDED this 11 day of November 19 71 at 4:49 P. M., No. 13570

543.4-1-14  
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