

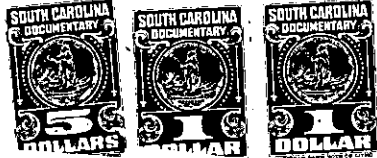
STATE OF SOUTH CAROLINA }
GREENVILLE }
COUNTY OF PICKENS }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I (We) North American Acceptance Corporation

in consideration of the sum of Three Thousand Four Hundred Ninety-Five & no/100 (\$3,495.00)---DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) the receipt whereof is hereby ac-
knowledge(d), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Charles H. Finley and Mary Finley, their heirs and assigns, forever:

"ALL that certain piece, parcel or tract of land in the State of South Carolina, County of Greenville, in Paris Mountain Township, containing two and five-tenths (2.5) acres, more or less, lying North of Farr's Bridge Road, more fully described as follows according to plat made by C. C. Jones, Engineer, dated February 24, 1961, recorded in Plat Book VV, at page 67 in the office of the Register of Mesne Conveyance for Greenville County, South Carolina: BEGINNING at iron pin in 20 foot access road, the Southeast corner of the tract herein conveyed; running thence along a tract containing 0.75 acres North 84-00 West 180.6 feet to iron pin; running thence North 16-00 East 112.8 feet; thence North 24-30 East 145.2 feet; thence North 40-00 East 121.4 feet; thence North 60-00 East 91.1 feet; thence North 56-00 East 105.6 feet; thence North 39-00 East 117.5 feet to iron pin; running thence with the branch, the branch being the property line, a traverse line South 32-00 East 111 feet to large poplar; thence leaving the branch and running with center of a 20 foot access road South 32-00 West 530 feet to the BEGINNING corner."



7
Greenville County
Stamps
Paid \$ 385
Act No. 530 § 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of October 19 71.

SIGNED, sealed and delivered in the presence of:

NORTH AMERICAN ACCEPTANCE CORPORATION (SEAL)

J. M. Speer
J. M. Speer
Ralph Gray
Ralph Gray

By: *Charles C. Cash* (SEAL)
Charles C. Cash, Assistant Vice President
By: *J. W. Harris* (SEAL)
J. W. Harris, Assistant Secretary (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of October 19 71

J. M. Speer (SEAL)
Notary Public for ~~South Carolina~~ Georgia

J. M. Speer
J. M. Speer

My commission expires: 12/8/74

STATE OF SOUTH CAROLINA }
COUNTY OF PICKENS }

RENUNCIATION OF DOWER

GRANTOR IS A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

Deed Recorded November 9th, 1971 at 2:10 P. M. #13223

305-13502-1-8.1