

Nov 8 9 24 AM '71

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM R. TIMMONS, JR.

in consideration of TWO THOUSAND TWO HUNDRED FIFTY AND NO/100-----(\$2,250.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. C. PERRIN, JR., His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as a portion of Lot Number 65 of a subdivision known as McSwain Gardens, a plat of which is of record in the R. M. C. Office for Greenville County, in Plat Book GG at Page 75, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Southwestern side of Shannon Drive at the joint front corner of Lots 65 and 66 and running thence with the Southwestern side of Shannon Drive S 25-15 E 120.2 feet to a point; thence following the curvature of Northwestern intersection of Shannon Drive with a reserved strip of land (the chord of which is S 8-53 W) 41.6 feet to a point; thence with the Northwestern side of said reserved strip of land S 42-30 W approximately 194.4 feet to a point in a branch at the rear corner of the lot herein being conveyed; thence with said branch as a line approximately N 25-26 W approximately 129.7 feet to a point in said branch; thence continuing with said branch as a line approximately N 13-49 W approximately 101.5 feet to a point in said branch at the rear corner of the lot herein being conveyed; thence N 64-45 E approximately 182.5 feet to a point on the Southwestern side of Shannon Drive at the point of BEGINNING.

THIS deed is executed subject to existing and recorded restrictions and rights of way.

GRANTOR to pay 1971 taxes.



Greenville County
Stamps
Paid \$ 2.75
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 1971

SIGNED, sealed and delivered in the presence of:

John D. Wood
Raymond J. Alban

William R. Timmons, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November 1971

Raymond J. Alban (SEAL)
Notary Public for South Carolina.

John D. Wood

My Commission expires August 12, 1980.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify to all whom it may concern, that the undersigned wife(s) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of November 1971

Raymond J. Alban (SEAL)
Notary Public for South Carolina. My Commission Expires 8-12-80

Carmine Timmons

RECORDED this 8th day of November 1971 at 9:24 A. M., No. #13028

277.2

1-9-2772-6
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