

FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION - Mann, Foster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Nov 2 10 21 AM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.
A Corporation chartered under the laws of the State of South Carolina
Greenville State of South Carolina
and having a principal place of business at
in consideration of Twelve Thousand Seven Hundred
Fifty and No/100-----(\$12,750.00)--- Dollars,
and the assumption of the mortgage as referred to below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Mark Paul Steingard and Carol Joan B. Steingard, their heirs and assigns forever

All that certain piece, parcel or lot of land situate, lying and being in the State of
South Carolina, County of Greenville, on the eastern side of Lambourn Way, being shown
and designated as Lot 66 on a Plat entitled Kingsgate by Piedmont Engineers and Architects,
recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book WWW,
at Pages 44 and 45, and having according to said Plat, the following metes and bounds, to-wit:

Beginning at a point on the eastern side of Lambourn Way, joint front corner of Lots 66 and
68, and running thence along the common line of said Lots N. 73-28 E. 147.5 feet to a point
in the rear line of Lot 67; thence along the line of Lot 67 S. 14-23 E. 127.1 feet to a
point on the north side of Donnington Drive; thence along Donnington Drive S. 60-25 W.
122.0 feet to a point at the curve of the intersection of Lambourn Way and Donnington
Drive; thence following the curve of the said intersection, the chord of which is
N. 68-05 W. 31.2 feet, to a point on the eastern side of Lambourn Way; thence following
the eastern side of Lambourn Way N. 16-35 W. 135.1 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C.
Office for Greenville County, in Deed Book 885, at Page 293.

This conveyance is made subject to such easements, rights-of-way and restrictions of
record or as appear on the premises.

As a part of the consideration herein, the grantees assume and agree to pay that
certain mortgage in favor of First Federal Savings & Loan Association, recorded in
the R. M. C. Office for Greenville County, in Mortgage Book 1149, at Page 315, and
having a present principal balance due thereon of \$33,000.00.

Greenville County
Stamps
Paid \$ 14 30
Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person
whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 1st day of November 1971.

SIGNED, sealed and delivered in the presence of:
Paul D. Foster
Marilyn Hartley

Jack E. Shaw Builders, Inc. (SEAL)
A Corporation
By: [Signature]
President Jack E. Shaw
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of November 1971.
Paul D. Foster (SEAL)
Notary Public for South Carolina.
My commission expires: 4/7/79

[Signature]

RECORDED this 2nd day of November 1971, at 10:21 A. M., No. 12551

271-5115-1-42