

State of South Carolina GREENVILLE COUNTY LIE EARNSWORTH Know All Men by These Presents:

That We, Donald Kenneth Jones and Jean S. Jones

in consideration of the sum of TWENTY-FIVE THOUSAND NINE HUNDRED AND NO/100 (\$25,900.00) - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) S. Eugene Hall and Lynn Mitchum Hall, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,

situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located on the southeast side of Grand Teton Drive and being shown and designated as all of Lot No. 12 on plat of "TETON FOREST", Section 1, made for John H. Greer, by John A. Simmons, Surveyor, dated September 17, 1965, and recorded in Plat Book "LLL", Page 129, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the southeast side of said drive at the joint front corner of Lots Nos. 11 and 12 and running thence, S. 46-19 E. 180 feet as the common line of said lots to an iron pin, joint rear corner of Lots 11 and 12; thence S. 43-41 W. 105 feet to an iron pin at the joint rear corner of Lots 12 and 13; thence N. 46-19 W. 180 feet as the common line of Lots 12 and 13 to an iron pin on Grand Teton Drive; thence N. 43-41 E. 105 feet along Grand Teton Drive to the beginning corner.

The property is conveyed subject to restrictions recorded in Deed Book 787, Page 312, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of November in the year of our Lord One Thousand Nine Hundred and seventy-one.

Signed, Sealed and Delivered in the Presence of

[Signatures of witnesses]

[Signatures of Donald Kenneth Jones and Jean S. Jones]



Greenville County Stamps Paid \$ 28.00 Act No. 380

State of South Carolina GREENVILLE COUNTY

Personally appeared before me, Glenda C. Belue and made oath that she saw the within named grantor(s) Donald Kenneth Jones and Jean S. Jones sign, seal and as their act and deed deliver the within written deed, and that she, with Charles W. Ellis witnessed the execution thereof.

Sworn to before me this 1st day of November, A.D., 19 71

[Signature of Charles W. Ellis, Notary Public for South Carolina]

[Signature of Glenda C. Belue]

State of South Carolina GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Charles W. Ellis, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Jean S. Jones wife of the within named Donald Kenneth Jones did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S. Eugene Hall and Lynn Mitchum Hall, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of November, A.D., 19 71

[Signature of Charles W. Ellis, Notary Public for South Carolina]

[Signature of Jean S. Jones]

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 2nd day of November, 19 71, at 11:15 A. M., #12549.

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