

Nov 2 2 57 PM '71

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

Mason Y. Garrett

in consideration of Twenty One Thousand and 00/100 (\$21,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto David Jerry Howard and Dianne B. Howard, their heirs and assigns:

ALL that certain piece, parcel or lot of land, situate, lying and being
in the Town of Fountain Inn, County of Greenville, State of S. C., on the
West side of Quillen Avenue and having, according to the recent survey
and plat entitled "Property of Charles G. Garrett" prepared by Piedmont
Engineering Service, October 21, 1953, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the west side of Quillen Avenue at the corner
of property of Floyd Weathers, which point is 168.2 ft. Southwest of the
intersection of Quillen Avenue and Weathers Circle; thence along line of
property of Weathers, N. 61-05 W., 171.1 ft. to an iron pin; thence
continuing along line of Weathers property, S. 21-15 W., 85.0 ft. to an
iron pin in line of property of Margaret O. Wood; thence along said Wood
property, S. 51-45 E., 182.9 ft. to an iron pin on the West side of Quillen
Avenue; thence with the line of Quillen Avenue, N. 18-50 E., 116.0 ft.
to the point of beginning.

Together with all of the right, title and interest of the Grantor in and
to that portion of Quillen Avenue abutting the front portion of said lot.

This is the same property conveyed to the grantor by deed recorded in the
R.M.C. Office for Greenville County in Deed Book 905, Page 377.

This property is conveyed subject to easements, rights-of-way and restrictions
of record.



Greenville County
Stamps
Paid \$ 23.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of November 19 71

SIGNED, sealed and delivered in the presence of:

[Signature]
Stuart W. Garrett

[Signature] (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 1st day of November 19 71

[Signature] (SEAL)
Notary Public for South Carolina.

Stuart W. Garrett

My Commission Expires July, 1979

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st
day of November 19 71
[Signature] (SEAL)
Notary Public for South Carolina.

Dail H. Garrett

My Commission Expires 7-79
RECORDED this 2nd day of November 19 71 at 2:57 P. M., No. #12610

699-352-2-10