

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., ATTORNEYS AT LAW, 115 TRIGRU STREET, GREENVILLE, S. C. 29603

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Nov 1 4 08 PM '71

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that James Ernest and Betty L. Latham,

in consideration of Sixteen Thousand Three Hundred Sixty-six and 00/100 (\$16,366.00) - - - - Dollars and the assumption of mortgage as listed below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David E. and Caroline P. Watson, their heirs and assigns forever:

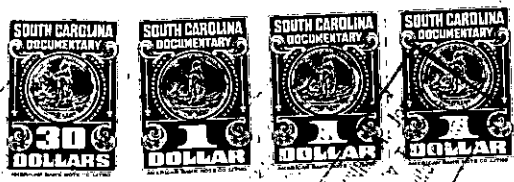
Watson

ALL that lot of land on the western side of Sagamore Lane in the City of Greenville, County of Greenville, State of South Carolina, and being shown as Lot No. 434 on a plat of Gower Estates, Section D., made by H. C. Clarkson and R. K. Campbell, Engineers, dated May, 1964, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book RR at Pages 192 and 193, reference to which is hereby craved. This lot faces on the western side of Sagamore Lane for a distance of 110 feet and runs back for a depth of 190 feet.

The Grantees specifically agree to assume the balance due of Seventeen Thousand Eighty-two and 90/100 (\$17,082.90) Dollars on a mortgage held by First Federal Savings and Loan Association duly recorded in Mortgage Book 983 at Page 342 in the R. M. C. Office for Greenville County, South Carolina.

This conveyance is subject to all restrictions, set back lines, roadways, easements, rights of way, if any, affecting the above described property.

Grantors to pay 1971 Taxes.



Greenville County
Stamps
Paid \$ 18.15
Act No. 389 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 29 day of October 19 71.

SIGNED, sealed and delivered in the presence of
Catherine R. Wilson
Harry A. Chapman Jr
Betty L. Latham (SEAL)
James Ernest Latham (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29 day of October 1971
Harry A. Chapman Jr (SEAL)
Notary Public for South Carolina
My Commission Expires: Dec 19 1973
Catherine R. Wilson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 29 day of October 19 71
Harry A. Chapman Jr (SEAL)
Notary Public for South Carolina
My Commission Expires: Dec 19 1973
Betty L. Latham
RECORDED this 1st day of November 19 71 at 4:08 P. M., No. #12512

599-268.4-4-17