

FILED
GREENVILLE CO. S. C.

NOV 1 1 37 PM '71

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that AGNES B. HUNNICUTT and FAY M. MITCHELL

in consideration of Twenty Five Thousand and No/100ths (\$25,000.00) -- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CONSTANTINE A. GHIONIS and DORIS LINN GHIONIS, their heirs and assigns forever:

All that tract of land in the County of Greenville, State of South Carolina, in Saluda Township, containing 52 acres more or less, 51.1 acres and 0.5 acres, entitled "Agnes B. Hunnicutt", as shown on plat book GGG, page 57, and having the following metes and bounds, to-wit:

Beginning at an iron pin in S.C. Highway 11, at the corner of Burns, and running thence S 14-15 E 419 feet to an iron pin; thence easterly along a creek, 175 feet more or less to Tumberlin; thence S 1-45 E 167 feet to an iron pin; thence S 32 E 501.6 feet to an iron pin; thence S 32 W 752.6 feet to a point in the center of Mitchell Heights Road, thence with said road S 7 W 290 feet to an iron pin near the western side of said road; thence Due West 143 feet to an iron pin; thence S 32 W 200 feet to an iron pin at the corner of 6.5 acres sold to Hancock; thence S 86 W 746 feet to an iron pin; thence N 5 E 1204.5 feet to an iron pin; thence N 26-30 W 290.4 feet to an iron pin; thence N 8-30 W 208.6 feet to an iron pin in the center of S. C. Highway 11, thence along the center of said road N 67-50 E 160 feet; thence N 63-05 E 525 feet; thence N 63-15 E 123 feet; thence N 72-30 E 207 feet to the point of beginning.

This is the same property conveyed to us by deed book 922, page 527, deed book 909, page 499, and deed book 743, page 78, and deed book 755, page 76, less a 6.5 acre tract conveyed away in deed book 761, page 488.



Greenville County
Stamps
Paid \$27.50
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of October, 1971.

SIGNED, sealed and delivered in the presence of:

Louise P. Ellenberg

Fay M. Mitchell

Agnes B. Hunnicutt (SEAL)
Louise P. Ellenberg (SEAL)
Fay M. Mitchell (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN before me this 30th day of October, 1971.

Louise P. Ellenberg (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES 12/28

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Women Grantors

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

RECORDED this 1st day of November 19 71, at 1:37 P. M., No. #12437

662-7-1-6
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