Form N	io. 181	: S. C.
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FILED GREENVILLE CO. S. C.

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___ County, S. C.

	GREENVIELE	0. 3. 0.	MOT SYO	PAGE JUJU
STATE OF SOUTH CAROLINA	· Oct 29 10 13	AH'71	. •	
COUNTY OF GREENVILLES.			· ((· ~	_
KNOW ALL MEN BY THESE	PRESENTS That	Chino	WW york	
	R. m. ye	Frilia n	gatt.	, grantor(s)
of said County and State, in considera POWER COMPANY, the receipt when COMPANY, its successors and assign or lot of land situated in said County	reof is hereby acknowns, the right, privile	owledged, do here ege and easement	by grant unto said to go in and upon t	DUKE POWER
		•		·
and to construct, maintain and opera wires, guys, conduits, cables, transfor ground lines for transmitting and dis the right at all times to enter said pro repairs and alterations thereon and a other means to keep clear of said lines the proper maintenance and operation premises to conform to any future his	mers, and other nec stributing power by emises for the purp- additions thereto ton s all trees, brush and on of the same; also	cessary apparatus electricity, and fo ose of inspecting gether with the r d other obstruction o including the ri	and appliances, over telephone purpose said lines and night at all times to the said that may, in aright to relocate said	erhead or under- es, together with naking necessary o cut away or by ny way, endanger
	÷	ਜ '		
•				
IN WITNESS WHEREOF, the	said grantor(s) do	<i>es</i> he	reunto set	hand (4) and
seal(s) this 20th day of _	OCTOBER		19 <u>7/</u> .,	2
Witness/ Af R 1/1		Licken	ns to Wala	(SEAL
Semath Bught		Etaul	ia Wyse	(SEAL)
Ith Utomotor				(SEAL
				(SEAL)
STATE OF SOUTH CAROLINA				
COUNTY OF GREENVILLE	•			
Personally appeared before me_	K FNNE7H	L.BRIGHT		and mad
	aw the within named			
The Many		, <u></u>		sigr
seal, and as 14/5 act and dec	ed deliver the withi	n written instrun	nent, and that	DOICHT
STARISTA			with KENNETH	<u>, K C/ C/H/</u>
withessed the execution thereof.	day of _O	the	. A D 19 7/	/
Sworn to before me this 26	day of <u></u>	Kenn 27	H Z. Brish	
Notary Public Comm	niesiam Expires	gamer	7	
Thin Filed day of	7, 1979	, A. D. 19_	and recorde	d in Book

____ Fee, \$_