

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

OCT 27 2 26 PM '71

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Lucille P. Walker

in consideration of Seventeen Thousand Seven Hundred Fifty and No/100-----(\$17,750.00)--Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Jack P. Cothran, his heirs and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County and City of Greenville, being known and designated as all of Lot No. 10, and a portion of Lot No. 11, on a Plat of East Highlands Estates, Block B, said Plat being recorded in the R. M. C. Office for Greenville County, in Plat Book "K", at Page 35, and having according to a recent survey prepared by Carolina Surveying Company, entitled Property of Jack P. Cothran, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Carolina Avenue, at the joint front corner of Lots 9 and 10; thence with the common line of said Lots N. 79-25 E. 173.4 feet to an iron pin; thence running S. 32-23 E. 60 feet to an iron pin at the joint rear corner of Lots 10 and 11; thence with the common line of said Lots S. 71-13 W. 77.2 feet to an iron pin; thence in a new line through Lot No. 11 S. 65-10 W. 88.3 feet to an iron pin on the northeastern side of Carolina Avenue; thence with the line of said Avenue N. 31-33 W. 95 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 393, at Page 79, and by deed recorded in Deed Book 392, at Page 498.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.



Greenville County  
Stamps  
Paid \$19.80  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of October 19 71

SIGNED, sealed and delivered in the presence of:

*Lucille P. Walker* (SEAL)  
Lucille P. Walker

*Samuel J. Foster* (SEAL)  
*Opelina Hartley* (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of October 19 71

*Samuel J. Foster* (SEAL)  
Notary Public for South Carolina  
My commission expires 4/7/79

*Opelina Hartley* (SEAL)

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER (Grantor is Woman)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively; did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina  
My commission expires

RECORDED this 27th day of October 19 71 at 2:26 P.M. No. #12122

116 264

5519-264-6-12