IVEN and down band and coal this

OCT 27 12:04 PH 11 VOL 928 PAGE 381
TORTON, DRAWDY, DILLARD, MARCHBANKS, CHARMAN & BROWN, P.A., 2077ETTIGRU STREET, GREENVILLE, S. C. 29403
OLLIE FARNSWORTH

R. M. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that J.H. Morgan

the receipt of which is hereby acknowledged have granted bargained sold and released and by these presents do grant, bargain, sell and release unto CITY OF GREENVILLE, SOUTH CAROLINA, It's Successors and Assigns, Forever:

ALL water lines, mains, valves and appurtenances installed and located in, under or along Darby Road, Carriage Drive, Carriage Court, Cadillac Court, Kimberly Drive, Tramrod Trail, County of Greenville, State of South Carolina, including approximately 1550' more or less of 8" pipe; 900' more or less of 6" pipe; 1880! more or less 2" pipe; 1 - 8" valve; 4 - 6" valves; 7 - 2" valves; 3 fire hydrants, and is shown on a drawing entitled, " J.H. Morgan to City of Greenville," attached hereto and made a part of this conveyance.

TOGETHER with all other mechanical parts and equipment appurtenant to said lines and all rights of way and easements necessary or incident to the operation, maintenance, repair or replacement of said water lines and appurtenances.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22 d da		19 <b>71</b> .	
SIGNED, sealed and delivered in the presence of	JAN.	Torgan	(SEAL)
,	<i>U</i>		(SEAL)
Han A Chalman II			(SEAL)
Dank of William			(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed deliver the within vexecution thereof.  SWORN to before me this 222 lay of October	PROBATE ne undersigned witness and newritten deed and that (s) he.  19 71 .	nade oath that (s) he saw the w with the other witness subscribe	ed above witnessed the
Notary Public for South Carolina  My Commission Expires: (SEAL)	9	<u>ega • v · tocco</u>	
COUNTY OF CREENVILLE		y unto all whom it may concern ach, upon being privately and s	

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by nee, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

2 2 4 14 0 of October 19 7/1	Guilma magan
from A Charleman M (SEAL)	0
Notacy Public for South Carolina	
My Commission Expires: 6/5-/579 19 71 at	12:04 P. <sub>M. No.</sub> #12033
October	