

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 27 10 00 AM '71
OLLIE FARNSWORTH
R. M. C.

For True Consideration See Affidavit
Book 34 Page 179

KNOW ALL MEN BY THESE PRESENTS, that JACK O. STEPHENS and GRACE M. STEPHENS

in consideration of One and No/100 (\$1.00) ----- Dollars
and satisfaction of Mortgage indebtedness
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C., his successors
and assigns, forever:

ALL that piece, parcel or lot of land together with buildings and improvements, situate, lying and being on the Northeastern side of Havendale Drive in the Town of Fountain Inn, Greenville County, South Carolina, being shown and designated as Lot No. 14 on a Map of a Revision of STONEWOOD, dated 1970, made by Dalton & Neves, Engineers, and recorded in the RMC Office for Greenville County, S.C., in Plat Book 4-F, page 16, reference to which is hereby craved for the metes and bounds thereof.

This is the identical property conveyed to the Grantors herein by deed of A. J. Prince Builders, Inc. recorded in Deed Book 899, page 301, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record or actually existing on the ground affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of October 1971.
SIGNED, sealed and delivered in the presence of
David B. Ward (SEAL)
Juan H. Boyd (SEAL)
Jack O. Stephens (SEAL)
Grace M. Stephens (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me on the 19th day of October 1971.
David B. Ward (SEAL)
Notary Public for South Carolina
My Commission Expires: 1-12-81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19th day of October 1971.
Grace M. Stephens (SEAL)
Mrs. Grace M. Stephens
Notary Public for South Carolina
My Commission Expires: 1-12-81
RECORDED ON the 27th day of October 1971 at 10:00 A. M. No. #12029

699-35A.1-1-101

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