Notary Public for South Carolina

RECORDED this 26th day of ___

	TITLE TO REAL ESTATE—Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.	VUL OLO PAGEZOT
·	STATE OF SOUTH CAROLINA CREENVILLE CO. S. C. COUNTY OF GREENVILLE OCT 26 3 08 PH '7 KNOW ALL MEN BY THESE PRESENTS, that OLINE FERHER ORTH	
	R. M. C.	
	in consideration of Two Thousand, Five Thousand and No/100 (\$2,	500.00) Bollars,
	the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents of	lo grant, bargain, sell and release
	ALL that certain piece, parcel or lot of land situate, I in the State of South Carolina, County of Greenville, Gr being known and designated as Lot No. 5 of the property according to plat thereof prepared by W. A. Hudson, D. S recorded in the R.M.C. Office for Greenville County in P Page 122, and having, according to said plat, the follow bounds, to-wit:	eenville Township, of Jerry E. Smith ., May 3, 1910, lat Book C. at
·	BEGINNING at an iron pin on the western side of Ballenge known as Smith Street, at the joint corners of Lots Nos. running thence with the western side of said Ballenger SE. 50 feet to the corner of Lot No. 6; thence along the S. 23 W. 95.5 feet, more or less, to an iron pin at the of Lots Nos. 11 and 12; thence along the rear-line of Lo northwesterly direction, (approximately N. 56 W.) 50 fee at the joint rear corner of Lots Nos. 2 and 3; thence al of Lots Nos. 2 and 1, N. 23 E. 95.5 feet, more or less, corner.	l and 5, and treet, S. 56-3/4 line of that lot, joint rear corner t No. 11, in a t to an iron pin ong the rear lines
	ALSO: All that certain piece, parcel or lot of land sit	uate, lying and
•.	Township, being known and designated asLot No. 11 of the E. Smith according to a plat thereof prepared by W. A. H May 3, 1910, recorded in the R.M.C. Office for Greenvill Book C, Page 122, and having, according to said plat, th and bounds, to-wit:	le, Greenville property of Jerry udson, D. S., e County in Plat e following metes
•	BEGINNING at an iron pin on the eastern side of Congress Cothran Street, at the joint front corner of Lots Nos. 1	l and l2 and
corne (over)	running thence along the joint line of said lots N. 23 E or less, to an iron pin at the joint rear corner of Lots along the rear line of Lot No. 5, in a northwesterly dir N. 56 W.) 50 feet to an iron pin at the joint rear corne 3; thence along the rear lines of Lots Nos. 3 and 4, S. more or less, to an iron pin on the eastern side of Cong along the eastern side of Congress Street. S. 56 E. 50 for the light of the land singular the rights, members, hereditaments and appurtenances to said premises belonging or to claim the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors and against fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 55 day of October 19 71	Nos. 5 and 6; thence ection (approximately r of Lots Nos. 2 and 73 W. 95.5 feet, ress Street; thence eet to the beginning being any wise incident or apper-
	SIGNED, sealed and despered in the presence of: M. 91 Bal	SON (SEAL)
	C. Viefe S. Jameson Gra	(SEAL) (SEAL) (SEAL)
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
	sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness execution thereof. SWORN to before me this 25 by of October 1971. Notary Public for South Caroling. My Commission Expires: 11/18/80	aw the within named grantor(s) subscribed above witnessed the
	STATE OF SOUTH CAROLINA NO RENUNCIATION OF DOWER GRANTOR NO	MARRIED
	COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it m wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being priva me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all h cives my hand and seal this	
	day of 19	

October 19 71 at 3:08 P. (Continued on Next Page)

_{м., No.} #11835