

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

Martha W. Greene  
OCT 26 10 30 AM '71  
OLLIE FARNSWORTH  
R. M. C.

in consideration of Twenty-Three Thousand, Nine Hundred Fifty & 00/100 (\$23,950.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

J. W. Sullivan and Melba D. Sullivan, their heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina,  
County of Greenville, being shown and designated as Lot 36 on a Plat  
of Eastview Heights, which Plat is recorded in the R.M.C. Office for  
Greenville County in Plat Book WW, Pages 126 and 127, and having, accord-  
ing to said Plat, the following metes and bounds, to-wit:

BEGINNING on the Eastern edge of Eastview Drive, at the joint front  
corner of lots 35 and 36, and running thence with the joint line of  
said lots, N. 79-02 E., 245 ft. to an iron pin at the joint rear corner  
of lots 35 and 36; thence S. 18-38 E., 50 ft. to an iron pin at the  
joint rear corner of lots 36 and 37; thence with the joint line of lots  
36 and 37, S. 13-00 W., 195.8 ft. to an iron pin on the Northern edge  
of Eastview Drive; thence with the edge of said Drive, N. 77-00 W.,  
161.1 ft. to an iron pin; thence continuing with the edge of Eastview  
Drive, S. 43-59 E., 45.3 ft. to an iron pin; thence still with said  
Drive, N. 10-58 W., 125 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in  
the R.M.C. Office for Greenville County in Deed Book 918, Page 505.

This property is conveyed subject to easements, rights-of-way and  
restrictions of record.

Grantor to pay 1971 taxes.



Greenville County  
Stamps  
Paid \$ 2640  
Act No. 380 Sec. 1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of October, 19 71.

SIGNED, sealed and delivered in the presence of:

*[Signatures]*

*Martha W. Greene* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 22nd day of October, 19 71.

Notary Public for South Carolina.

My Commission Expires Dec. 15, 1979.

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina.

RECORDED this 26th day of October 19 71, at 10:30 A. M., No. # 11842

899-318-2-44