

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
OCT 22 3 58 PM '71  
OLLIE FARNSWORTH  
R. M. C.

RACKLEY-HAWKINS, LTD.

KNOW ALL MEN BY THESE PRESENTS, that  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twenty-nine Thousand Five Hundred and  
No/100----- (\$29,500.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto MELVIN O. BROWN & SYLVIA W. BROWN, their heirs and assigns forever:

ALL that piece, parcel or lot of land with buildings and improvements thereon,  
situate, lying and being on the Eastern side of Basswood Drive in the Town of  
Mauldin, Greenville County, South Carolina, being shown and designated as  
Lot No. 119 on a Plat of HILLSBOROUGH, Sec. 2, made by Jones Engineering  
Services, dated November, 1970, and recorded in the RMC Office for Greenville  
County, S. C., in Plat Book 4F, page 51, reference to which is hereby craved  
for the metes and bounds thereof.

The above property is a part of the same conveyed to the Grantor herein by  
deed of Otis P. Moore and L. A. Moseley recorded in Deed Book 867, page 45,  
and is hereby conveyed subject to rights of way, easements, conditions,  
public roads and restrictive covenants reserved on plats and other instru-  
ments of public record and actually existing on the ground affecting said  
property, and to a right of way 50 feet wide crossing the rear lot line  
owned by Southern Bell Telephone and Telegraph Company.

The Grantees agree to pay Town of Mauldin and Greenville County property  
taxes for the tax year 1971 and subsequent years.



Greenville County  
Stamps  
Paid \$32.45  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 21st day of October 1971.

SIGNED, sealed and delivered in the presence of:

RACKLEY-HAWKINS, LTD. (SEAL)  
A Corporation  
By: Eugene Rackley  
President  
Joe E. Hawkins  
Secretary

*John M. Allen*  
*Thomas B. Heltzer*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of October 1971.  
*Thomas B. Heltzer* (SEAL)  
Notary Public for South Carolina  
My commission expires 9/15/79

*John M. Allen*

RECORDED this 22nd day of October 1971, at 3:58 P. M., No. #11746

114.5

799-114.5-1-79