

FILED

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE-Prepared by MANN, FOSTER & BRISSEY, Attorneys at Law, Greenville, S. C.

VOL 928 PAGE 178

STATE OF SOUTH CAROLINA

OCT 22 4 31 PM '71

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Russell B. Keller

in consideration of Nine Thousand Eight Hundred and No/100-----(\$9,800.00)-Dollars,

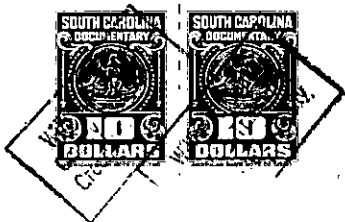
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Michael Earl Sammons, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Prancer Avenue, and being known and designated as Lot No. 262, as shown on a Plat of Pleasant Valley, said Plat being recorded in the R. M. C. Office for Greenville County, in Plat Book "P", at Page 92, and having according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Prancer Avenue, at the joint front corner of Lots 262 and 263; thence with the common line of said Lots N. 0-08 W. 160 feet to an iron pin; thence running N. 89-52 E. 60 feet to an iron pin at the joint rear corner of Lots 261 and 262; thence with the common line of said Lots S. 0-08 E. 160 feet to an iron pin on the northern side of Prancer Avenue; thence with the line of said Avenue S. 89-52 W. 60 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County, in Deed Book 770, at page 68



Greenville County
Stamps
Paid \$ 11.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of October 19 71 .

SIGNED, sealed and delivered in the presence of:

Russell B. Keller (SEAL)
Russell B. Keller

John B. Mann
Marilyn Hartley

____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of October 19 71 .

John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

Marilyn Hartley

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of October 19 71 .

Dale B. Keller

John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5-19-79

RECORDED this 22nd day of October 19 71 at 4:31 P. M., No. #11694

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519-222.3-9-16