STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C. DCT 21 5 CO PH '71 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that J. ODELL SHAVER

in consideration of Thirty Two Thousand Five Hundred and No/100ths --- (\$32,500.00) -- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release GEORGE A. LEWELLYN, JR., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot Number 20 of a subdivision known as Glendale II, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book 000 at Page 55, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Hickory Lane at the joint front corner of Lots 19 and 20 and running thence with the Northeastern side of Hickory Lane S 47-49 E 100 feet to a point at the joint front corner of Lots 20 and 21; thence N 42-11 E 165 feet to a point at the joint rear corner of Lots 20 and 21; thence N 47-49 W 100 feet to a point at the joint rear corner of Lots 19 and 20; thence S 42-11 W 165 feet to a point on the Northeastern side of Hickory Lane at the point of Beginning.

THIS deed is executed subject to existing and recorded restrictions and rights of way.

THIS is the same property conveyed to me by deed of Central Realty Corporation in Deed Book 926, page 562.

Grantor to pay 1971 taxes.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness the grantor's(s') hand(s) and seal(s) this 21st	day of October, / 1971	
SIGNED; seaded and delivered in the presence of:	o (Vall ) Manie	(SEAL
	J./Odell Shaver	(SEAL
Million John Line		(SEAL
Brain Golman		(SEAL
STATE OF SOUTH CAROLINA	PROBATE	
	and the second s	and grantorle

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWOBN to before the this 21st day of October,	19.71.	Barrie Merman
Solder Delice (SEAL)		- Corne I for the
MY COMMISSION EXPIRES AUGUST 12, 1980		

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER-

COUNTY OF . GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce; release and forever reme, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce; release and forever re-

me, did declare that she does freely, voluntarily, and without any compulsion, defined in the grantee(s) and the grantee(s) heirs or successors and assign linquish unto the grantee(s) and the grantee state of the grante	s, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.	100
CIVEN under my hand and seal this 215	Gladys A Shaver
day of October 1971.	Gladys A. Shaver
day of October 1971.	

MY COMMISSION EXPIRES #11593 5:00 P. 19 71 at M., No. 1980 day of RECORDED this October

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