

TITLE TO REAL ESTATE - Prepared by GREENE, EDWARDS & McPHERSON, Attorneys at Law Greenville, S. C. - Greer, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 21 10 12 AM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Jessie B. Batson & Mary E. Casman

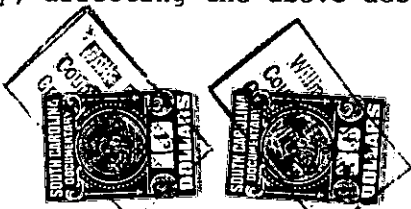
in consideration of Twenty Thousand & No/100ths (\$20,000.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Edwin L. Stroud & James R. Gore, their heirs and assigns, forever:

All those certain four lots of land known as Lots 1, 2 and 2A as shown on plat of property of Mary Casman made by James C. Hill and also lot shown as Louise Green Lot on plat recorded in Plat Book S at page 171 and when said lots are described together have the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Hunts Bridge Road and running thence with Hunts Bridge Road S. 7-25 E. 310 feet to an iron pin; thence continuing with the western side of Hunts Bridge Road 105 feet to an iron pin; thence N. 66-25 W. 410.6 feet to pin; thence N. 47-55 E. 171 feet to pin; thence N. 53-40 W. 49.6 feet to an iron pin; thence N. 65 E. 257.2 feet to the point of beginning.

Said premises being shown as Lots 73, 74 and 74-1 of Block 1, page B7 of the County Block Book and also Lot 13, Block 1, page B7 of the County Block Book and being the same lots conveyed to Jessie B. Batson by deed recorded in Deed Book 743 at page 84 and to Mary Casman by deeds recorded in Deed Book 790 at page 561, Deed Book 743 at page 80 and Deed Book 601 at page 55, respectively.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property.



Greenville County  
Stamps  
Paid \$ 22.00  
Act No. 380 Sec. 1  
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 16th day of August 19 71.

SIGNED, sealed and delivered in the presence of:

*James R. Gore*  
*W. Lee H. Smith*

*Jessie B. Batson* (SEAL)  
*Jessie B. Batson*  
*Mary E. Casman* (SEAL)  
*Mary E. Casman* (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of August 19 71.

*W. Lee H. Smith* (SEAL)  
Notary Public for South Carolina.  
*My Commission Expires 4/7/80*

*James R. Gore*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER NOT NECESSARY-WOMEN GRANTORS

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 21st day of October 19 71, at 10:12 A.M. No. #11468

308-B7-1-13, 73, 74 & 74.1

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