OLLIE FARNSWORTH R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Ann H. Holder (now Ann H. Holder Dobson)

in consideration of One and No/100-----(\$1.00) Dollars, and love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hubert C. Dobson, his heirs and assigns forever Hubert C. Dobson, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the City of and County of Greenville, State of South Carolina, being known and designated as Lot No. 2, Block F, Section 3 on plat of East Highlands Estates, plat of which is recorded in the R. M. C. Office for Greenville County, in Plat Book "K", Page 36, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Carolina Avenue, joint front corner of Lots Nos. 1 and 2, said pin being 87.5 feet south of the intersection of Carolina Avenue and Wait Street and running thence with the common line of said Lots N. 66-30 E. 175 feet to an iron pin; thence with the rear line of Lot No. 2 S. 32-00 E. 80 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3, thence with the common line of an iron pin, joint rear corner of Lots Nos. 2 and 3; thence with the common line of said Lots S. 67-17 W. 175 feet to an iron pin on the northeastern side of Carolina Avenue; thence with said Avenue N. 32-15 W. 78 feet to an iron pin, the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed dated August 6, 1971, and recorded in the R. M. C. Office for Greenville County, in Deed Book 922, at Page 221.

| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. |  |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of 0C  | tober 1971   |
| A Section 1  | 12/12/1/1/1/ man   |
| SICNED, sealed and delivered in the presence of:   | Ann H. Holder (SEAL)   |
|  | (SEAL)   |
| Jane State   | The state of the s |
|  | Cim (2) Wolder Wobsen (SEAL)   |
| mailin Hartley   | Ann H. Holder Dobson   |
|  | (SEAL)   |
|  |  |
| STATE OF SOUTH CAROLINA PROBATE  |  |
| STATE OF COURT   |  |
| county of GREENVILLE ) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the   |  |
| sign, seal and as the grantors(s) act and deed denvet the widning de-  | and that the table, the  |
| SWORN to before me this 19th day of Qctober 19   | 971  |
| CIA  | $(a - b) \mathcal{A} = \mathcal{A}$  |
| B. C. SCALL, (SEAL)  | - Marilyas Harring   |
| Notary Public for South Carolina.  |  |
| My commission expires 4/7/79   |  |
|  | OF POWER   |
| STATE OF SOUTH CAROLINA RENUNCIATION   | (Grantor is Woman)   |
| COUNTY OF Solution 1. the undersigned Notary Pu  | blic do harshy certify unto all whom it may concern that the undersigned   |
| wife (wives) of the above named grantor(s) respectively, did this day app  | design or feer of any person whomsoever, renounce, release and forever re-   |
| linguish unto the grantee(s) and the grantee s(s) heirs or successors and assi   | gns, all her interest and estate, and all her right and claim of dower of,   |
| in and to all and singular the premises within mentioned and released.   | 1  |
| GIVEN under my hand and seal this  | , ,  |
| day of 19  |  |
| (SEAL)   |  |
| Notary Public for South Carolina.  | <del></del>  |
| My commission expires #11327   |  |
| . JOHN COTABAR 10 (1   | 4*+/ ** M.No "   |

19 71 at

October

day of

RECORDED this 19th