

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OCT 18 1 41 PM '71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that EUNICE H. DAWSON

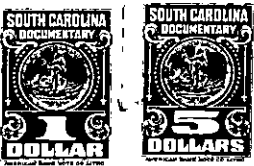
in consideration of Three Thousand and No/100 (\$3,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANCIS L. DUNCAN, his heirs and assigns forever:

All that piece, parcel or lot of land, with all improvements thereon, in the State of South Carolina, County of Greenville, being known and designated as Lots no. 6 and 7, S.C. Highway no. 20, as shown on a plat of Section I, Carolina Court, dated September 1953, prepared by Dalton & Neves, Engineers, recorded in the RMC Office for Greenville County in Plat Book EE at page 44, and having according to said plat the following metes and bounds, to-wit:

BEGINNING on S.C. Highway no. 20 (formerly U.S. Highway no. 29) at an iron pin at the joint front corner of Lots no. 5 & 6, and running thence 150.13 feet more or less with line of said Highway to an iron pin at the joint front corner of Lots no. 7 & 8; thence 224.4 feet with the side line of Lot no. 8 to an iron pin at the joint corner of Lots 7, 8 and 84; running thence 150 feet with the side line of lot no. 84 to an iron pin at the joint corner of Lots no. 5, 6 and 84; thence 218.3 feet with the side line of Lot no. 5 to the iron pin at the joint front corner of Lots no. 5 & 6 on S.C. Highway no. 20, the point of beginning.

This is the same property conveyed to Grantor by deed recorded in Deed Book 889 at page 622 in the RMC Office for Greenville County.



Greenville County
Stamps
Paid \$ 3.30
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 day of September 19 71.

SIGNED, sealed and delivered in the presence of:

Larry R. Patterson _____ Eunice H. Dawson (SEAL)
Deborah H. Garrison _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of September 19 71.

Larry R. Patterson (SEAL)
Notary Public for South Carolina
My commission expires: 8-12-78

Deborah H. Garrison

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of September 19 71.

Notary Public for South Carolina.
My commission expires: _____

RECORDED this 18 day of October 19 71, at 1:41 P. M., No. 11160

0-5-608.1-2-56