

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OCT 14 2 45 PM '71  
OLLIE FARNSWORTH  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, ELMER R. KRAMER, JR.

in consideration of One (\$1.00) Dollar and assumption of mortgage listed below: Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

JAMES R. SULLIVAN AND MILDRED E. SULLIVAN, their heirs and assigns  
forever:

ALL that piece, parcel or lot of land, situate, lying and being in  
the State of South Carolina, County of Greenville, in Bates Township  
shown as property of L. J. McCall on a plat prepared by Webb Surveying  
and Mapping Company, dated July, 1968 and having, according to said  
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin embedded in an oak on the southern side of North  
Tigerville Road and running thence S. 19-00 E. 216.9 feet to an iron  
pin; thence S. 72-50 W. 71.6 feet to an iron pin; thence N. 11-20 W.  
225.4 feet to an iron pin located on the southern side of North Tigerville  
Road; thence with said road, N. 83-00 E. 42.4 feet to the beginning corner.

This conveyance is made subject to any and all existing and recorded  
easements, rights of way, restrictions, and/or protective covenants.

As part of the consideration herein the Grantees assume and agree to  
pay the balance due on that certain mortgage given by the Grantor to  
L. J. McCall dated June 6, 1970 and recorded in the R.M.C. Office for  
Greenville County, S. C. in Mortgage Book 1158 at Page 651 with an  
approximate outstanding balance due as of this date of \$1,725.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 24<sup>th</sup> day of August, 19 71.

SIGNED, sealed and delivered in the presence of:

Elmer R. Kramer, Jr. (SEAL)

Elmer R. Kramer, Jr. (SEAL)

Sidney J. Jewell (SEAL)

Notary Public, Georgia State at Large  
My Commission Expires June 22, 1975

STATE OF ~~SOUTH CAROLINA~~ Georgia  
COUNTY OF ~~Duluth~~ Duluth

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 24<sup>th</sup> day of August, 19 71.

Sidney J. Jewell (SEAL)  
Notary Public for South Carolina.

Elmer R. Kramer, Jr. (SEAL)

Notary Public, Georgia State at Large  
My Commission Expires June 22, 1975

STATE OF ~~SOUTH CAROLINA~~ Georgia  
COUNTY OF ~~Duluth~~ Duluth

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

24<sup>th</sup> day of August, 19 71  
Sidney J. Jewell (SEAL)  
Notary Public for South Carolina. 6-22-75

Betty A. Kramer (SEAL)

RECORDED this 14th day of October 19 71, at 2:45 P. M., No. 10900

367-5001-1-41