

Oct 13 4 10 PM '71

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

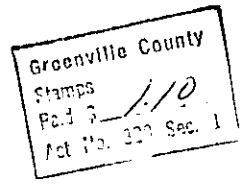
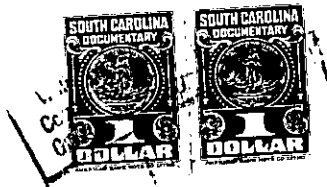
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, J. M. Curry and Belle P. Curry,

in consideration of One Thousand and No/100- - - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Tommy Wham and Edna B. Wham, their Heirs and Assigns forever:

All that piece, parcel, or tract of land lying, being, and situate in the County and State aforesaid, containing 2 acres, more or less, and being one-half of the 4.4 acre tract described on a plat prepared by C. O. Riddle, Surveyor, in September 1965, said plat entitled "Property of J. M. and Belle P. Curry near Fountain Inn, S. C.", and having, according to this plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the Jenkins Bridge Road, and running thence N. 37-28 W., crossing an iron pin in the Western edge of said road, joint corner with lands of Carl and Ruth King, 24.7 feet from the beginning point, a total distance of 301.8 feet to an iron pin in the center of South Carolina Highway No. 418, crossing an iron pin in the Southern edge of said Highway 418 38.4 feet from the center; thence with the center of said Highway S.65-00 W. to an old fence line; thence in a southerly direction with the old fence line to an iron pin in the center of the Jenkins Bridge Road, crossing a point in the western edge of said Jenkins Bridge Road approximately 25 feet from the center point; thence with the center of said Jenkins Bridge Road N. 38-16 E, 300 feet to an iron pin; thence continuing with the center of said road N. 34-55 E. 173.9 feet to an iron pin, the point of beginning; and bounded by lands of Carl and Ruth King; S. C. Highway No. 418; other lands of the Grantors (being purchased by the Grantees); and the Jenkins Bridge Road.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of October 19 71

SIGNED, sealed and delivered in the presence of:

W. Morris Babb  
Edna B. Wham

J. M. Curry (SEAL)  
Belle P. Curry (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of October 19 71

W. Morris Babb (SEAL)  
Notary Public for South Carolina.

Edna B. Wham

My Commission Expires 10-13-74

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of October 19 71  
W. Morris Babb (SEAL)  
Notary Public for South Carolina.

Belle P. Curry

RECORDED this 13th day of October 19 71, at 4:10 P. M., No. 10776

65-5621-1-29, 71  
OUT OF 5621-1-29