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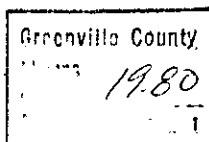
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **A. J. Prince Builders, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of
Seventeen Thousand Seven Hundred Fifty and No/100 (\$17,750.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **James L. Bell, Jr., His Heirs and Assigns Forever:**

All that piece, parcel or lot of land situate, lying and being in the
County of **Greenville**, State of **South Carolina**, being known and designated
as **Lot No. 183** situate on the **Western** side of **Helen Drive** as shown on a
plat entitled **SECTION 2 ROCKVALE SUBDIVISION** dated **July, 1959**, prepared by
J. Mac Richardson, RLS, of record in the Office of the **RMC** for **Greenville**
County in **Plat Book QQ**, **Page 109**, reference to said plat being craved for
a metes and bounds description thereof.

This conveyance is made subject to all easements, restrictions and rights-
of-way which may affect the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this **12th** day of **October** 19 **71**

SIGNED, sealed and delivered in the presence of:

A. J. PRINCE BUILDERS, INC. (SEAL)
A Corporation

James L. Bell, Jr.
W. J. Richardson

By: *A. J. Prince*
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **12th** day of **October** 19 **71**

W. J. Richardson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
DECEMBER 16 1980

James L. Bell, Jr.

RECORDED this **12th** day of **October** 19 **71**, at **3:35** P. M., No. **10641**

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