

TITLE TO REAL ESTATE—PREPARED BY WOLFFIE FARNSWORTH R. H. C. WILKINS AND WALKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Chas. A. Mundy

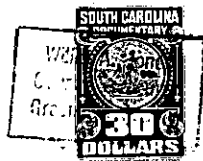
in consideration of Fifteen Thousand (\$15,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES WHITNER & MARIE B. WHITNER, their heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 10 on a plat of Lincoln Court, prepared by J. Mac Richardson, R.L.S., May 1964, and recorded in the RMC Office for Greenville County in Plat Book W at page 90, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the Southern side of Gettysburg Street, the joint front corner of Lot Nos. 10 and 12, and running thence with the joint line of said lots, S. 46-01 E. 143.7 feet to an iron pin, the joint rear corner of Lots 10 and 12; thence with the rear line of Lot No. 10, N.44-05 E. 86 feet to an iron pin, the joint rear corner of Lot Nos. 8 and 10; thence with the joint line of said lots, N. 46-01 W. 143.7 feet to an iron pin on the Southern side of Gettysburg Street, the joint front corner of Lot Nos. 8 and 10; thence with the Southern side of said Street, S. 44-05 W. 86 feet to the point of beginning.

This is the same lot conveyed to grantor by Allen H. Hudgens by deed recorded June 3, 1971 in vol. 917 page 142 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat or on the premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8 day of October 19 71. SIGNED, sealed and delivered in the presence of:

Chas. A. Mundy (SEAL)
(Seal lines for witnesses)

Benobia C. Hall
W. W. Wilkins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of October 19 71. Notary Public for South Carolina. MY COMMISSION EXPIRES NOV. 23, 1980

Benobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of October 19 71. Notary Public for South Carolina. MY COMMISSION EXPIRES NOV 12, 1979

Catherine D. Mundy (SEAL)

RECORDED this 8th day of October 19 71, at 3:32 P. M., No. 10311

156-384-1-A7