

TITLE TO REAL ESTATE--PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 8 2 02 PM '71  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, T. E. Pruitt

in consideration of \$1.00 love and affection and assumption of mortgage ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Carole C. Pruitt, her heirs and assigns, all my one-half interest in and to:

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 70 of a subdivision known as Chestnut Hills, and having according to a plat of said subdivision recorded in the RMC Office for Greenville County, South Carolina, in plat book GG page 35, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Chipley Lane, the joint front corner of Lots Nos. 69 & 70; thence along the eastern side of Chipley Lane N. 11-03 E. 70 feet to an iron pin, joint front corner of Lots Nos. 70 and 71; thence along the joint line of said lots S. 74-36 E. 151 feet to an iron pin joint rear corner of Lots Nos. 70 and 71; thence S. 14-52 W. 70.01 feet to an iron pin, joint rear corner of Lots Nos. 69 & 70; thence along the joint line of lots Nos. 69 and 70, N. 74-29 W. 145.8 feet to the point of beginning.

This is the same lot conveyed to grantee and grantor by deed recorded in book 757 page 418 of the RMC Office for Greenville County, S. C.

The grantee herein assumes and agrees to pay that certain mortgage held by General Mortgage Co. (now Cameron-Brown Company) in the original amount of (\$9,200.00 recorded in vol. 902 page 263 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$7,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, against the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of October 1971 .

SIGNED, sealed and delivered in the presence of:

T. E. Pruitt (SEAL)

Linda C. Robertson (SEAL)

Genobia C. Hall (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of October 1971 .

Genobia C. Hall (SEAL)

Notary Public for South Carolina.

MY COMMISSION EXPIRES Nov 12, 1979

Linda C. Robertson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

grantee, wife of grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of October 19 71 .

\_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

MY COMMISSION EXPIRES

RECORDED this 8th day of October 19 71 , at 2:22 P. M., No. 10269

621-2-201-912