

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO S.C.  
OCT 6 4 31 PM '71

KNOW ALL MEN BY THESE PRESENTS, that WE, ~~HERBOLD K. STILWELL~~ and WILLIE MAE B. STILWELL,

in consideration of ~~Nine Thousand Nine Hundred Twenty-nine~~ <sup>OLLIE FARNSWORTH</sup> and 96/100 (\$9,929.96) --- Dollars, and assumption of mortgage indebtedness set out hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

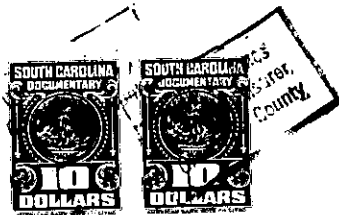
LEVIS L. GILSTRAP, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, on Hilltop Drive near Travelers Rest, being known and designated as Lot No. 36 as shown on plat of a subdivision for Ray E. McAlister, made by Pickell and Pickell, Engineers, dated October 16, 1948 and recorded in the R. M. C. Office for Greenville County in Plat Book S, at page 153, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on corner of Lot No. 35 and running thence N. 47-59 E. 80 feet to iron pin; thence N. 17-33 E. 118 feet to an iron pin; thence N. 42-50 W. 120 feet to an iron pin; thence S. 23-08 E. 200 feet to an iron pin; thence S. 42-50 E. 100 feet to the beginning corner.

As a part of the consideration of this conveyance, the grantee assumes and agrees to pay according to the terms thereof, that certain mortgage in favor of Fountain Inn Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgages Book 967, at Page 175, in the original amount of \$8,650.00, on which there is a present outstanding balance of \$2,870.04.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record on the recorded plat(s) or on the premises.



Greenville Co  
\$ 11.00  
Act No. 380

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law, fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of October 19 71

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*  
Billie S. Taylor

*[Signature]* (SEAL)  
*[Signature]* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October 19 71

*[Signature]* (SEAL)  
Notary Public for South Carolina.

*[Signature]*

My Commission Expires 9-30-80

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of October 19 71  
*[Signature]* (SEAL)  
Notary Public for South Carolina. 9-30-80

*[Signature]*

RECORDED this 6th day of October 19 71, at 4:31 P. M., No. 10010

366-491-2-13