

OCT 4 11 46 AM '71

The  
KNOW ALL MEN BY THESE PRESENTS, that / Hughes Foundation OLLIE FARNSWORTH  
A Corporation chartered under the laws of the State of South Carolina R. M. C.

and having a principal place of business at  
Greenville, State of South Carolina, in consideration of

One Dollar and correction of deed ----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

Five Forks Enterprises, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on  
the southeastern side of South Pleasantburg Drive (S. C. Highway 291) in the City of  
Greenville, County of Greenville, State of South Carolina, being shown and designated  
as a portion of Lots 29 and 30 on plat entitled "Portion of Paramount Park" by Campbell  
& Clarkson dated July 16, 1971, and having, according to said plat, the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of South Pleasantburg  
Drive, which pin is located a distance of 25 feet, S. 46-41 W. from the northeastern  
corner of Lot 31, Paramount Park Subdivision; thence from said point of beginning  
running with the right-of-way of South Pleasantburg Drive, S. 46-41 W. 100 feet to an iron  
pin; thence S. 43-15 E. 126 feet to an iron pin in the line of Lot 40; thence N. 46-45 E.  
100 feet to an iron pin in the line of Lot 39; thence N. 43-15 W. 126.07 feet to an iron pin  
on the southeastern side of South Pleasantburg Drive at the point of beginning.

Whereas, by deed dated September 25, 1967 and recorded in the R. M. C. Office  
for Greenville County in Deed Vol. 821 at Page 340, Chanticleer Real Estate Company  
conveyed to the Hughes Foundation certain property identified as portions of Lots 27 and 29  
and all of Lot 28 of a subdivision known as Paramount Park according to plat thereof  
recorded in said R. M. C. Office in Plat Book W at Page 57, and

Whereas, said deed has the following language "being all of said Lots 27, 28  
and 29 now owned by the grantor" and

Whereas, it was the intention of the grantor to convey only a small portion  
of Lot 29 but not to include any of the property hereinabove described,

Now therefore in order to eliminate any question as to the title to the  
property hereinabove described the grantor does hereby quitclaim any interest it may  
have in the property hereinabove described.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 29th day of September 19 71

SIGNED, sealed and delivered in the presence of:

THE HUGHES FOUNDATION (SEAL)  
A Corporation  
By: R. Hughes Trustee  
President  
Secretary

Saura J. Durdan  
Mary Ann R. Robson

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of September 19 71

Lois J. Ellmore (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: April 7, 1980

Saura J. Durdan

RECORDED this 4th day of October 19 71, at 11:46 A. M., No. 9727

PT. M15.3 - 2-13  
OUT OF M15.3 - 2-14 (MITE)  
519 - M15.3 - 2-13 - ALSO 519 -

M15.3