

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

OCT 1 10 43 AM '71

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, CHAS. A. MUNDY

in consideration of EIGHTEEN THOUSAND (\$18,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LUTHER V. TATUM, his heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 24 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell & Webb Surveying & Mapping Co., October 1963, and recorded in the RMC Office for Greenville County in Plat Book RR at page 199, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Malone Street, joint front corner of Lots Nos. 23 and 24, and running thence along the western side of Malone Street, N. 25-27 W. 70 feet to an iron pin at the corner of Lot No. 25; thence along the line of that lot, S. 65-53 W. 202.2 feet to an iron pin; thence S. 11-45 E. 70 feet to an iron pin at the rear corner of Lot No. 23; thence along the line of that lot, N. 66-04 E. 219.1 feet to the beginning corner.

This is the same lot conveyed to grantor by Ward S. Stone by deed recorded Nov. 25, 1969 in deed vol. 880 page 82 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in Deed Vol. 771 at page 223, also to a 25-foot right of way for a sanitary sewer line as shown on the recorded plat, and to any easements or rights of way appearing on record or on the ground.



Greenville County
1980

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of September 19 71
SIGNED, sealed and delivered in the presence of:
Chas. A. Mundy (SEAL)
W. Wilkins (SEAL)
Benobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of September 19 71
W. Wilkins (SEAL) Benobia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES Nov 23, 1980

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **RENUCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of September 19 71.
Catherine S. Mundy
W. Wilkins (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES Nov 23, 1980
RECORDED this 1st day of October 19 71, at 10:43 A. M., No. 9568

157-511-7-94