

KNOW ALL MEN BY THESE PRESENTS, that ROY H. HUFFMAN

in consideration of Four Thousand Four Hundred and No/100 (\$4,400.00) Dollars,
and assumption of mortgage hereinafter set forth
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold and released, by these presents do grant bargain, sell and release unto

QUENTIN O. BALL AND BERNICE W. BALL, Their Heirs and Assigns Forever:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being shown and designated as Lot No. 123 on a plat of South Forest Estates, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book CG at Page 181 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Pine Field Drive, which iron pin is the joint front corner of Lots Nos. 123 and 124 and running thence along the westerly side of Pine Field Drive S. 12-09 E. 85 feet to an iron pin; thence S. 78-39 E. 56.9 feet to an iron pin; thence N. 84-21 E. 95 feet to an iron pin; thence N. 14-45 W. 118.9 feet to an iron pin; thence S. 77-51 W. 143.2 feet to the westerly side of Pine Field Drive, the point of beginning.

Being the same property conveyed to the grantor herein by deed of John K. Temple, Jr., said deed being dated August 6, 1959, and recorded in the R. M. C. Office for Greenville County in Deed Book 631 at Page 314.

As part of the consideration herein, the grantees agree to assume that certain mortgage given by the grantor to Canal Insurance Company, said mortgage being dated August 6, 1959, and recorded in the R. M. C. Office for Greenville County in Real Estate Mortgage Book 799 at Page 99. There is a present balance on said mortgage of \$8,099.80.



Greenville County
Stamps
Paid \$ 4.95
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of September 19 71.

SIGNED, sealed and delivered in the presence of:
Roy H. Huffman (SEAL)
John E. Johnston, Jr. (SEAL)
Judy A. Campbell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of September 19 71
John E. Johnston, Jr. (SEAL)
Notary Public for South Carolina
My commission expires 10-31-79
Judy A. Campbell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of September 19 71
John E. Johnston, Jr. (SEAL)
Notary Public for South Carolina
My commission expires 10-31-79
Valerie F. Huffman
RECORDED this 28th day of September 19 71 at 11:04 377 A.M., No. 9145

21-11-12
-159-377-11-12