

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that David Penning

Grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and agreement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of E. Greenway, Bldg. S. Bryson, Bldg. W. Howard, Bldg. M. S. A. Bldg. C. Bldg. C. Bldg. C.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do AS hereunto set his hand(s) and seal(s) this 7th day of SEPTEMBER, 1971.

Witness
Thomas E. McConnell
Michael E. Whitcomb

David Penning (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me Thomas E. McConnell and made oath that he saw the within named David Penning sign, seal and as his act and deed deliver the within written instrument, and that Thomas E. McConnell witnessed the execution thereof with Michael E. Whitcomb.

Sworn to before me this 10th day of September, A. D. 1971
(SEAL) Charles D. Brown Notary Public, Commission Expires April 1, 1972
Filed 2nd day of September, A. D. 1971 and recorded in Book 926
Page 50 Fee, \$ 3.86 P. M. #2853

S. M. C. Office for Greenville County, S. C.