

GREENVILLE
SEP 24 4 12 PM '71
OLLIE FARNSWORTH
R.M.C.

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STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that HAROLD D. SIMMONS AND GRACE I. SIMMONS

in consideration of Eight thousand and no/100-----Dollars. (\$8,000.00)
And subject to mortgage as set forth herein below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto LARRY G. SHAW BUILDER, INC., its successors and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being near
the City of Greenville, County of Greenville, State of South Carolina, being
known and designated as Lot #54 on the southern side of Hampshire Drive, of
a subdivision known as Homestead Acres, as shown on a plat prepared by J. Mac
Richardson, Engineer, dated November 1959, and recorded in the R.M.C. Office
for Greenville County in Plat Book RR at Page 35, and having, according to
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Hampshire Drive, the joint
front corner of lots #54 and #55, and running thence along the joint line of
said lots, S. 2-10 E. 156.1 feet to an iron pin; thence S. 75-43 W. 36.9 feet
to an iron pin at the joint rear corner of lots #54 and #53; running thence
N. 2-10 W. 174.4 feet to an iron pin on the southern side of Hampshire Drive;
thence along the southern side of Hampshire Drive, N. 87-50 E. 85 feet to an
iron pin, point of beginning.

This is the identical property conveyed to the grantors by deed of Larry G.
Shaw July 24, 1963 and recorded in Deed Book 728 at Page 131.

The Grantee herein agrees to accept this property subject to the terms of that
certain note and mortgage heretofore executed unto Carolina Federal Savings and
Loan, recorded in the R.M.C. Office for Greenville County in Mortgage Book
at Page and has a present balance of \$7,215.02.



Greenville County
Stamps
8.80
Act No. 353 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of August 19 71
SIGNED, sealed and delivered in the presence of:
Jimmy L. Stephens (SEAL)
Grace I. Simmons (SEAL)
Notary B. Keffe (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 27th day of August 19 71
Notary B. Keffe (SEAL)
My Commission Expires June 12, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 27th day of August 19 71
Notary B. Keffe (SEAL)
Grace I. Simmons
RECORDED this 24th day of September 19 71 at 4:12 P. M., No. 8882

276-711-1-554