

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VOL 926 PAGE 7

FILED  
GREENVILLE CO. S. C.

SEP 24 12 50 PM '71

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, Frank Cox and Mary Lee Cox of the State and County aforesaid

in consideration of One Thousand Five Hundred and no/100-----(\$1500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert L. Bailey and Frankie Lee Bailey, their heirs and assigns forever:

The remainder of all that piece, parcel or lot of land lying in Saluda Township, County of Greenville, State of South Carolina, not previously conveyed by deed dated 5-9-62 recorded in R.M.C. Office for Greenville County in Book 698 at Page 100. Entire tract including previously stated deed and the remainder being more fully described with the following metes and bounds to-wit:

BEGINNING at an iron pin on the southwestern side of a County Road on the line of the Fannie Ward property and running across said County Road N. 27-30 E. 120 ft; thence S. 78-30 E. approx. 20 ft. to the center of a branch; thence following the meanderings of said branch in a northerly direction 1,610 ft. to an iron pin on the line of Henry Ward; thence N. 60-00 W. 490.2 ft. to an iron pin on the line of the W. B. Johnson and Childs lands; thence S. 23-30 W. 1,502.8 ft. across the aforementioned County Road; thence S. 56-30 E. 35 ft. to an iron pin; thence S. 17-30 W. 54 ft. to an iron pin; thence S. 43-30 E. 297.2 ft. to an iron pin; thence S. 39-30 E. 155.6 ft. to the point of beginning, the same containing 18.09 acres, more or less.

Deed recorded in R.M.C. Office for Greenville County in Book 698 at Page 100 contained approx. 16 acres leaving approx. 2 acres to be conveyed by this deed, more or less.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of September 19 1971.

SIGNED, sealed and delivered in the presence of:

Frank Cox (SEAL)  
Mary Lee Cox (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

Linda M. Galloway  
Joe R. Phillips

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of September 19 71

Joe R. Phillips (SEAL)  
Notary Public for South Carolina.

Linda M. Galloway

My Commission Expires 6-10-80

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of September 19 71

Joe R. Phillips (SEAL)  
Notary Public for South Carolina.  
6-10-80

Mary Lee M. Cox

RECORDED this 24th day of September 19 71 at 12:50 P. M., No 8831

355-666.1-1-1