

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Rackley-Hawkins, Ltd.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Five Thousand Five Hundred and no/100 (\$5,500.00)-----Dollars,
AND ASSUMPTION OF MORTGAGE, SET OUT BELOW
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto William A. Lynch, Jr. and Martha C. Lynch, their heirs and assigns
forever

All that lot of land situate on the southwestern side of Basswood Drive in
the County of Greenville, State of South Carolina, being shown as lot no.
83 on a plat of Hillsborough Subdivision, Section II, dated November, 1970,
recorded in Plat Book 4F at Page 51 in the R.M.C. Office for Greenville
County and having according to said plat the following metes and bounds,
to-wit:

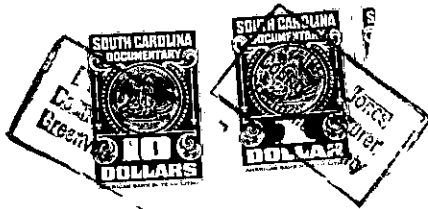
BEGINNING at an iron pin on the southwestern side of Basswood Drive at the
joint front corner of lot 82 and lot 83 and running thence with lot 82 S.
57-24 W. 140 feet to an iron pin at the joint rear corner of lots 82 and
83; thence with lot 76 and lot 77 N. 32-36 W. 110 feet to an iron pin at
the rear corner of lots 83 and 84; thence with lot 84 N. 57-24 E. 140 feet
to an iron pin on the southwestern side of Basswood Drive; thence with said
Drive S. 32-36 E. 110 feet to the point of beginning.

This property is conveyed subject to all restrictions, easements and
conditions affecting said property.

This is a portion of the property conveyed to the grantor by deed recorded
in Deed Book 867 at page 45 in the R.M.C. Office for Greenville County.

Grantees are to pay 1971 property taxes.

As part of the consideration the grantees assume and agree to pay the balance
due on a mortgage to First Federal Savings and Loan Association recorded in
Mortgage Book 1190 at page 602 in the R.M.C. Office for Greenville County,
the present balance being \$23,000.00.



Greenville County
Stamps
Paid \$ 60/-
Act No. 390 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 2nd day of September 19 71.

SIGNED, sealed and delivered in the presence of:

RACKLEY-HAWKINS, LTD. (SEAL)

A Corporation

By:

Eugene Rackley

President

Joe E. Hawkins

Secretary

Deborah A Garrison
Donald R. McAlister

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of September 19 71

Donald R. McAlister (SEAL)
Notary Public for South Carolina.

Deborah A Garrison

My commission expires: 8/4/79

RECORDED this 15th day of September 19 71, at 11:46 A. M., No. 7913