

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 3 3 19 PM '71
OLLIE FARNSWORTH
R. M. C.

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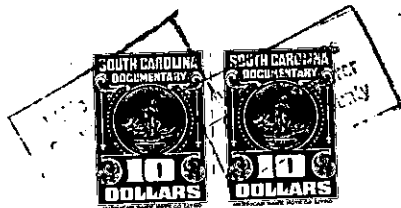
KNOW ALL MEN BY THESE PRESENTS, that Liberty Properties Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Nine Thousand Nine Hundred
Seventy-Five and No/100 (\$9,975.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto O. G. Shell, Jr., his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the northern
side of Galax Court near the City of Greenville, County of Greenville, State
of South Carolina, being known and designated as Lot No. 25 as shown on a plat
of Green Valley Estates, prepared by Piedmont Engineering Service, dated
December 20, 1957, and recorded in the R.M.C. Office for Greenville County,
South Carolina, in Plat Book QQ, at pages 2 and 3, and having according to said
plat the following metes and bounds:

BEGINNING at a point on the northern side of Galax Court at the joint front
corner of Lots Nos. 24 and 25, and running thence with the line of Lot No. 24.
N 30-26 W 300.0 feet; thence with the line of the property labeled "Golf
Course" on the above mentioned plat N 47-32 E 138.1 feet; thence continuing
with the line of the "Golf Course" property S 76-28 E 160.0 feet; thence
continuing with the line of the "Golf Course" property S 83-28 E 115.0 feet
to point at the joint rear corner of Lots Nos. 25 and 26; thence with the
line of Lot No. 26 S 22-17 W 278.7 feet to a point on the northern side of
Galax Court; thence with the northern side of Galax Court S 84-48 W 50.0 feet;
thence continuing with Galax Court S 58-56 W 75.0 feet to the point of be-
ginning.

This is a portion of the property conveyed to the grantor herein by deed of
The Liberty Corporation, dated December 31, 1969, and recorded in the R.M.C.
Office for Greenville County, South Carolina, in Deed Book 882, at page 483.

This conveyance is subject to all restrictions, setback lines, roadways, ease-
ments and rights of way affecting the above described property including, but
not limited to, restrictions applicable to Green Valley Subdivision recorded
in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 593,
at page 297.



Greenville County
Stamps
Paid \$ 11.00
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 31st day of August 19 71.

SIGNED, sealed and delivered in the presence of:

Dail Sartain
Willie A. Cleveland

LIBERTY PROPERTIES CORPORATION
OF SOUTH CAROLINA (SEAL)
A Corporation
By: [Signature]
Vice President
[Signature]
Assistant Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 19 71 .

Willie A. Cleveland (SEAL)

Dail Sartain

Notary Public for South Carolina.
My Commission expires: Jan. 28, 1980

RECORDED this 3rd day of September 19 71, at 3:19 P. M., No. #6911

367-481-4-8