

SEP 3 3 47 PM '71

VOL 924 PAGE 299

TITLE TO REAL ESTATE— Offices of HILL, JAMES L. LONGCORE & BYATT, Attorneys at Law, 100 Williams St. Greenville, S. C.

DEED BOOK 891 PAGE 627  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Greenville County  
Stamps  
Paid \$ 13.20  
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that Etca V. Hill, Etca H. Vaughn and Fred S. Hill

in consideration of Twelve Thousand and No/100 (\$12,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Henry Thompson and Lois Thompson, their heirs and assigns forever:

ALL that lot of land in Greenville County, South Carolina on the western side of Ladson Street in the City of Greenville, being shown as Lot No. 24 on a plat of property of O. P. Mills recorded in Plat Book C at Page 284 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the western side of Ladson Street 220 feet south from the intersection of Ladson and Otis Avenue at the corner of Lot No. 25; running thence with line of Lot No. 25, S. 54-28 W., 186.2 feet to a stake in line of Lot No. 8; thence with line of Lots 8 and 9, S. 36-50 E., 50 feet to an iron pin at the rear corner of Lot No. 23; thence with line of Lot No. 23, N. 54-28 E., 185.1 feet to a stake on Ladson Street; thence with the western side of said street, N. 35-32 W., 50 feet to the point of beginning.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

This being the same property conveyed by Etca V. Hill to Etca H. Vaughn and Fred S. Hill by deed recorded in the R.M.C. Office in Deed Book 891 at Page 627 by which deed the said Etca V. Hill did retain a life estate, conveying a remainder to the other Grantors. It is the intention of the Grantors to convey to the Grantees herein all of the interest of the parties hereto.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2<sup>nd</sup> day of September 19 71.

SIGNED, sealed and delivered in the presence of:

*Frances S. Bagwell*  
*William Johnson*

*Etca V. Hill*  
*Etca H. Vaughn*  
*Fred S. Hill*



STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

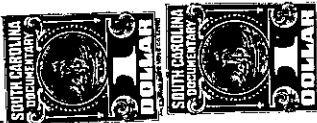
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2<sup>nd</sup> day of September 19 71.

*William Johnson* (SEAL)  
Notary Public for South Carolina.

*Frances S. Bagwell*

My Commission Expires June 13, 1979.



STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER ( Fred S. Hill not married)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

My Commission Expires \_\_\_\_\_

RECORDED this 3<sup>rd</sup> day of September 19 71 at 3:47 P. M., No. #6970

8-1-612-615-