

G. Maurice Ashmore

TITLE TO REAL ESTATE BY A CORPORATION - ~~Maurice Ashmore & Sons~~, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Lane Apartments, Inc.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of -----

Forty-eight Thousand Six Hundred Twenty-two and no/100-----(\$48,622.00)-----Dollars, and assumption of mortgage as hereinbelow set out, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto R. Preston Lackey, Robert V. Ferrell and Gerald D. Harris, an undivided 1/10 interest; Edna H. Beiers, an undivided 1/10 interest; Guy K. Parketon, an undivided 1/10 interest; Joanne B. McCutcheon and John S. McCutcheon, an undivided 1/10 interest; Paul S. Goldsmith, an undivided 1/10 interest, and Wm. Goldsmith Co., an undivided 1/2 interest, their heirs, successors and assigns, forever;

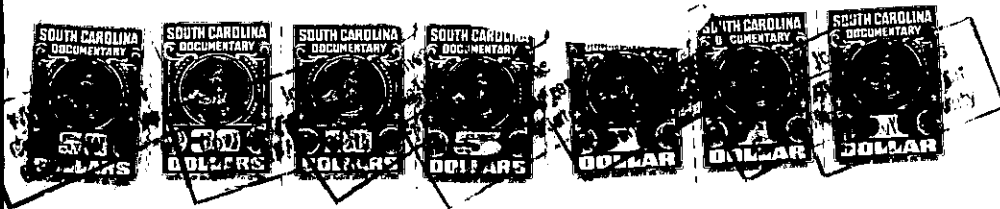
All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being shown as Lots 13, 14 and 15 on plat of C. F. Putnam property, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book "F," at Page 240, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the northwesterly side of Lane Avenue at the joint front corner of Lots 15 and 16, and running thence with the line of said lots, N 54 W, 194 feet; thence N 34-15 E, 215 feet to a point on Luther Street; thence with Luther Street, S 45-15 E, 262 feet to the joint corner of Luther Street and Lane Avenue; thence with Lane Avenue, S 45 W, 180 feet to the point of beginning.

This conveyance is made subject to any easements, restrictions or rights-of-way which may be of record in the R.M.C. Office for Greenville County, South Carolina.

Grantees hereby assume and agree to pay the balance due on that certain mortgage given by Lane Apartments, Inc., O. B. Godfrey, President, to Aiken Loan & Security Co., dated June 11, 1969, in the original amount of \$110,000.00, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1128, at Page 113.

Grantees to pay 1971 taxes.



Greenville County
Stamps
Paid \$ 53.90
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of September 19 71.

SIGNED, sealed and delivered in the presence of:
Paul D. Doster, Jr.
S. Maurice Ashmore

LANE APARTMENTS, INC. (SEAL)
A Corporation
By: O. B. Godfrey
President O. B. Godfrey
Helen T. Godfrey
Secretary Helen T. Godfrey

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 19 71.
Paul D. Doster, Jr. (SEAL)
Notary Public for South Carolina.

S. Maurice Ashmore

My Commission Expires: 4-7-79
RECORDED this 3rd day of September 19 71 at 9:30 A. M., No. #6983

513 - 195-4-21314