

State of South Carolina
COUNTY OF GREENVILLE

REC'D ATTO...
GREENVILLE CO. S. C.
SEP 7 11 46 AM '71
OLLIE FARNSWORTH
R. M. C.

Knows All Men by These Presents:

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That I, Tom Griffin,

in the State aforesaid,
in consideration of the sum of Twelve Hundred and No/100 (\$1,200.00)----- DOLLARS,

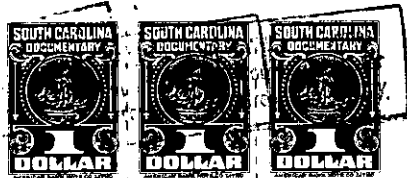
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s).

BOB C. HOWARD, JR. AND MILDRED P. HOWARD, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Brushy Creek Road, being shown and designated as Property of Bob C. Howard, Jr. and Mildred P. Howard, on plat prepared by Carolina Surveying Co., 28 August 1971, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point in the center line of Brushy Creek Road, at property heretofore conveyed by the grantor to Woods, and running thence along line of Woods and crossing iron pin at 31.5 feet, S. 40-48 W. 240.2 feet to an iron pin; running thence N. 40-03 W. 208.7 feet to an iron pin; running thence N. 40-48 E. 240.2 feet to a point in the center line of Brushy Creek Road, said line crossing pin back on line at 31.5 feet; thence with the center line of Brushy Creek Road, S. 40-03 E. 208.7 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees and zoning regulations.



Greenville County
Stamps
1.65
Act No. 330 Sec. 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 2nd day of September, 1971

Tom Griffin (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 2nd day of September, A. D., 1971

Barbara D. Payne (Seal)
Notary Public for South Carolina Commission Expires October 20, 1979

Barbara D. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of September, A. D., 1971

Mollie H. Griffin (Seal)
Notary Public for South Carolina Commission Expires October 20, 1979

Mollie H. Griffin

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 3rd day of September, 1971, at 11:46 A.M., No. #6920

530.5-1-19.3 → 1.14
Out of 530.5-1-19