

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R M. C.

KNOW ALL MEN BY THESE PRESENTS, that we, James P. Moore and Otis P. Moore,

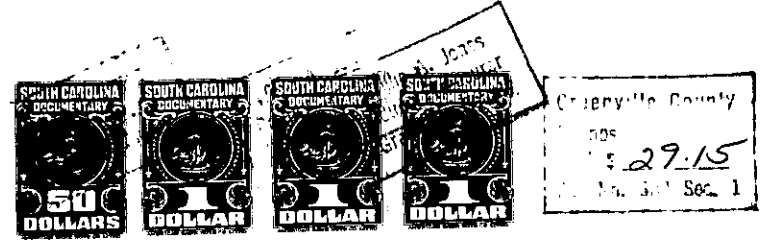
in consideration of Twenty-Six Thousand, Five Hundred and No/100-----(\$ 26,500.00)---Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Henry McCall Freeman and Jean H. Freeman, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 80 of an Extension of Brookforest as shown on a plat of a portion of said subdivision which is recorded in the R. M. C. Office for Greenville County in Plat Book SS, at Page 167, and having, according to a plat entitled "Property of Henry McCall Freeman, Jr. and Jean Harris Freeman" prepared by R. B. Bruce, R. L. S., June 15, 1971, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Fairmont Avenue, joint front corner of Lots Nos. 79 and 80, and running thence along the southeastern side of Fairmont Avenue, N. 27-13 E. 100 feet to an iron pin at the front corner of Lot No. 81; thence along the line of that lot, S. 62-47 E. 126.6 feet to an iron pin on the rear line of Lot No. 77; thence along the line of that lot, S. 31-07 W. 103.2 feet to an iron pin at a rear corner of Lot No. 79; thence along the line of that lot, N. 62-47 W. 101.6 feet to the beginning corner.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of August 19 71

SIGNED, sealed and delivered in the presence of:

*Sheila B. Mullinax*  
*James P. Moore*

*James P. Moore* (SEAL)  
*James P. Moore*  
*Otis P. Moore* (SEAL)  
Otis P. Moore (SEAL)  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness, subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of August 19 71

*James P. Moore Jr.* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: *May 6, 1981*

*Sheila B. Mullinax*

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all, and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of August 19 71  
*James P. Moore Jr.* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: *May 6, 1981*

*Rose Morgan Moore*  
Rose M. Moore  
*Virginia T. Moore*  
Virginia T. Moore

RECORDED this 2nd day of September 19 71 at 1:31 P. M. No. #6748

159-380-4-44