

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
AUG 31 3 01 PM '71

KNOW ALL MEN BY THESE PRESENTS, that OLLIE FARNSWORTH  
R. M. C. Lloyd W. Gilstrap

in consideration of Exchange of Property valued at Ten Thousand and No/100-----(\$10,000.00)--- Dollars,  
and the assumption of the Mortgage as referred to below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Normah A. Roper and Martha J. Roper, their heirs and assigns forever

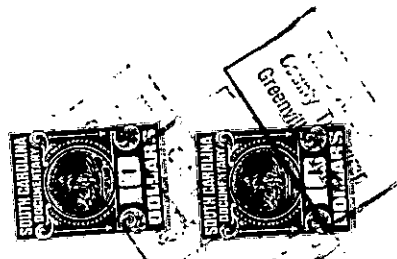
All that piece, parcel or lot of land situate in the State of South Carolina,  
County of Greenville, on the northern side of Sunderland Drive and being known  
and designated as Lot No. 45, Section II of Westcliffe Subdivision as shown on  
Plat thereof recorded in the R. M. C. Office for Greenville County, in Plat Book  
"JJJ" at Pages 72, 73, 74 and 75 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Sunderland Drive at the joint front  
corner of Lots 44 and 45 and running thence along the joint line of said Lots N. 15-25 W.,  
180 feet to an iron pin; thence S. 68-01 W., 113.0 feet to an iron pin; thence S. 34-  
59 W. 81.2 feet to an iron pin; thence along the joint line of Lots 45 and 46 S. 65-  
25 E. 170 feet to an iron pin on the north side of Sunderland Drive; thence along said  
Drive N. 82-18 E. 45 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of  
record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the  
R. M. C. Office for Greenville County, in Deed Book 916, at Page 409.

As a part of the consideration herein, the grantee assumes and agrees to pay that  
certain mortgage in favor of First Federal Savings & Loan Association in the principal  
amount of \$25,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage  
Book 1192, at Page 435, and having a present principal balance due thereon of \$22,000.00.



Greenville County  
Paid \$ 1100  
Act No. 350 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever  
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 31st day of August 19 71  
SIGNED, sealed and delivered in the presence of: Lloyd W. Gilstrap (SEAL)

John B. Mann (SEAL)  
M. H. Hattley (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 31st day of August 19 71.  
John B. Mann (SEAL)  
M. H. Hattley (SEAL)

Notary Public for South Carolina.  
My commission expires 5/19/79

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

Grantor Unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 (SEAL)

Notary Public for South Carolina.  
My commission expires

RECORDED this 31st day of August 19 71, at 3:01 P. M., No. #6419

133-2-5-55  
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