

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

FILED  
GREENVILLE, CO. S. C.

VOL 923 PAGE 541

AUG 27 2 06 PM '71

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, John C. Harvey

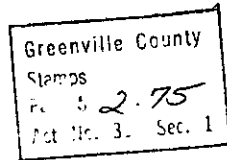
in consideration of Twenty Five Hundred and no/100-----(\$2500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles W. Isles and Catherine H. Isles, their heirs and assigns forever:

All that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, known as and being a part of the land conveyed to Grantor by deed of Homer C. Allen on January 24, 1950 and recorded in R.M.C. Office for Greenville County in Book 401 at Page 465 and more completely described by a plat and survey made by Terry T. Dill, Reg. C. E. & L. S. No. 104, dated September 11, 1970 with the following metes and bounds to-wit:

BEGINNING on an iron pin in County Road, joint corner with properties owned by Grantor and also the Ledwell property and running thence S. 84-30 E. 456.5 ft. to an iron pin; thence S. 3-30 W. 120.0 ft. to iron pin; thence N. 86-30 W. 175 ft. to iron pin, joint corner with Keppler property; thence with line of Keppler property N. 86-30 W. 190.ft. to an iron pin and stone, joint corner also with Ledwell property (this line crosses County Road); thence with line of Ledwell property N. 30-30 W. 164.0 ft. to iron pin, the beginning corner; iron pin also offset on road right-of-way before reaching the beginning corner. Containing 1.20 acres more or less.

This being the Burrell Cox old home place.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of October 19 70

SIGNED, sealed and delivered in the presence of:

2 Witnesses for John C. Harvey  
Wit. #1 Judith A. Armstrong (SEAL)  
Wit. #2 Lillian S. Armstrong (SEAL)  
as witness No. 2

Oregon }  
STATE OF ~~SOUTH CAROLINA~~  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of October 19 70

Notary Public  
Lillian S. Armstrong (SEAL)  
Notary Public for ~~South Carolina~~ Oregon  
Commission Expires May 6, 1972

Wit. #1 Judith A. Armstrong (SEAL)

Oregon }  
STATE OF ~~SOUTH CAROLINA~~  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife, (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of October 1970

\* Wife of J.C.H.  
sign Helen Holcombe Harvey wife

Notary Public for ~~South Carolina~~ Oregon  
Lillian S. Armstrong (SEAL)  
Commission Expires May 6, 1972

RECORDED this 27th day of August 19 71 at 2:06 P. M., No. #6026

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