

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE, CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that H. E. FREEMAN

AUG 26 3 25 PM '71

OLLIE FARNSWORTH

in consideration of One and No/00 (\$1.00) and subject to mortgage as stated below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. E. FREEMAN, Trustee for Hollis Cantrell and Kathy F. Cantrell;
its heirs, successors and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Plainfield Circle near the City of Greenville, being shown as Lot no. 217 on plat entitled SOUTH FOREST ESTATES, ADDITION NO. 1, recorded in the RMC Office for Greenville County in Plat Book EE at page 195, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of Plainfield Circle at the joint front corner of Lots 217 & 218, and running thence with the line of Lot 218 N 4-48 E 226 feet to an iron pin on the subdivision property line; thence N 74-57 W 134.3 feet to an iron pin at the joint rear corner of Lots 216 & 217; thence with the line of Lot 216, S 9-47 E 275.6 feet to an iron pin on the northern side of Plainfield Circle; thence with the northern side of Plainfield Circle, and following the curve thereon, the chord of which is N 79-47 E 65 feet to the point of beginning.

This is the same property conveyed to Grantor by deed recorded in Deed Book 898 at page 122 in the RMC Office for Greenville County.

As a part of the consideration this conveyance is subject to a mortgage to Cameron-Brown Company, said mortgage recorded in Mortgage Book 1180 at page 169 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of August 1971.

SIGNED, sealed and delivered in the presence of:

Deborah H. Garrison (SEAL) H. E. Freeman (SEAL)
S. Gray Walsh (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of August 1971.

Deborah H. Garrison (SEAL) S. Gray Walsh
Notary Public for South Carolina 1-29-81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 day of August 19 71.
Deborah H. Garrison (SEAL) Hollis W. Freeman
Notary Public for South Carolina 1-29-81

RECORDED this 26th day of August 19 71, at 3:25 P. M., No. #5921

378-3-28
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