

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.  
AUG 21 3 21 PM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Nettie S. Chappell and Noah H. Seay,

in consideration of One Thousand, Two Hundred Fifty & No/100 (\$1,250.00)----- Dollars, and the assumption of a mortgage set forth below..... the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sarah A. Stratton, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the eastern side of Hillside Lane near the City of Greenville in Greenville County, South Carolina, being shown and designated as Lot No. 137 on plat of Woodfield, Section C, filed in the R. M. C. Office for Greenville County in Plat Book P at page 139, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Hillside Lane at the joint front corner of Lots 136 and 137, and running thence with the joint line of said lots S. 79-14 E. 134.8 feet to an iron pin; thence S. 16-37 E. 30.7 feet to an iron pin; thence S. 50-57 W. 154.2 feet to an iron pin on the northern side of Cliffside Lane; thence with the curve of the intersection of Cliffside Lane and Hillside Lane, the chord of which is N. 34-58 W. 57.2 feet to an iron pin on the eastern side of Hillside Lane; thence with Hillside Lane N. 4-35 E. 57.2 feet to an iron pin; thence N. 8-02 E. 47.8 feet to the point of beginning.

Subject to that certain mortgage to C. Douglas Wilson & Company, recorded in the R. M. C. Office for Greenville County, South Carolina in Mortgage Book 1110 at Page 561, the original sum of \$13,500.00 with a principal balance of \$13,105.54 to date.



Greenville County  
Stamps  
Paid \$ 1.65  
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August, 1971

SIGNED, sealed and delivered in the presence of:

Nettie S. Chappell (SEAL)  
Noah H. Seay (SEAL)

Joseph N. Chapin (SEAL)  
Charles G. Carter (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and/or the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of August 1971

Joseph N. Stratton (SEAL)  
Notary Public for South Carolina. 11-11-50

Joseph N. Chapin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - NOT REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of August 1971

Notary Public for South Carolina.

RECORDED this 24th day of August 1971 at 3:21 P. M., No. #5701

369

159 - 369 - 4-25