

AUG 24 10 49 AM '71  
OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

G.

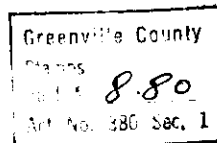
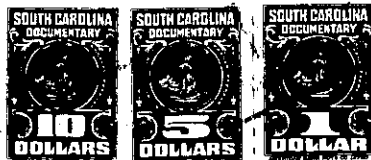
KNOW ALL MEN BY THESE PRESENTS, that I, Earl/London

in consideration of Seven Thousand, Eight Hundred Thirty One and 58/100 . . . (\$7, 831.58) . . . Dollars,  
and assumption of mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto John R. Fleming and Mary Ann A. Fleming, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the southern side of Brushy Creek Road, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 10 on a plat of Carriage Estates by C. O. Riddle, December 1965, recorded in the R. M. C. Office for Greenville County in Plat Book PPP, at Page 15 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brushy Creek Road, joint front corner of Lots 10 and 11 and running thence S. 4-27 E. 188 feet to an iron pin; thence N. 85-00 W. 100 feet to an iron pin, joint rear corner of Lots 9 and 10; thence with the joint line of said lots, N. 4-27 E. 187.2 feet to an iron pin on the southern side of Brushy Creek Road; thence with the southern side of Brushy Creek Road, S. 85-33 E. 100 feet to the point of beginning.

As a part of the consideration herein, the Grantees assume and agree to pay that certain mortgage to First Federal Savings & Loan Association in the original amount of \$21, 500.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 1153, at Page 392 and having a present principal balance of \$21, 118.42.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of August 1971

SIGNED, sealed and delivered in the presence of:

Earl A. London (SEAL)  
Earl London  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Brian Bowman  
Carol G. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of August 1971.

Brian Bowman (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 8/14/79

Carol G. Abbott

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of August 1971

Brian Bowman (SEAL)  
Notary Public for South Carolina  
My Commission Expires Aug. 14, 1979

Earl A. London

RECORDED this 24th day of August 1971. 10:19 A. No. 75672

5883-1-127