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TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.

VOL 923 PAGE 284

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford

in consideration of Two Thousand Five Hundred and No/100-----(\$2,500.00)---- Dollars,
and assumption of mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Donald E. Mason, his heirs and assigns forever,

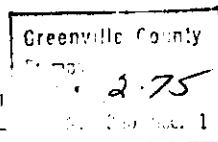
All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the western side of Perry Road being known and designated as Lot No. 11 on a plat of Property of Ethel Y. Perry Estate recorded in the RMC Office for Greenville County in Plat Book Q at Page 24, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Perry Road at the joint front corner of Lots 10 and 11 and running thence with the common line of said Lots N.47-0 W. 131 feet to an iron pin at the joint rear corner of said Lots; thence N.43-0 E. 60 feet to an iron pin at the joint rear corner of Lots 11 and 12; thence with the common line of said Lots S.47-0 E. 131 feet to an iron pin on Perry Road; thence with Perry Road S.43-0 W. 60 feet to the point of beginning.

This is the same property as that conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 922 at Page 90

This conveyance is made subject to such easements, rights-of-way and restrictions as appear on record or on the premises.

The grantee assumes and agrees to pay that certain mortgage to Carolina National Mortgage Investment Co., Inc., recorded in the RMC Office for Greenville County in Mortgage Book 1022 at Page 12, the original amount being \$9,000.00 and having a present balance of \$7,650.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 20th day of August 19 71.

SIGNED, sealed and delivered in the presence of:

W. H. Alford (SEAL)
W. H. Alford

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of August 19 71.

Louise L. Wilson (SEAL)
Notary Public for South Carolina.
My commission expires 2-3-81
Martha R. Alford

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th day of August 19 71.
Louise L. Wilson (SEAL)
Notary Public for South Carolina.
My commission expires 2-3-81
Martha R. Alford

RECORDED this 23rd day of August 19 71 at 11:49 A. M. No. #5534

235-169-9-18