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OLLIE R. WORTH  
R. M. C.

TITLE TO REAL ESTATE—Office of Earle, Bozeman & Gagnon, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Anthony L. Phillips, of Greenville County,

in consideration of Fifteen Thousand, Eight Hundred Fifty and No/100 (\$15,850.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Virgil Roy Spearman, his heirs and assigns forever:

All that certain piece, parcel of lot of land, with all improvements thereon, or to be  
constructed thereon, situate, lying and being in the State of South Carolina, County of  
Greenville, being known and designated as Lot #31 of a subdivision known as Kentland  
Park, as shown on a plat thereof prepared by Piedmont Engineering Service, dated  
March 1962, and recorded in the R. M. C. Office for Greenville County in Plat Book XX  
at Pages 44 and 45, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Kentland Lane, the joint front  
corner of Lots #31 and #32 and running thence along the line of these lots, S. 56-47  
E. 216.1 feet to an iron pin at the joint rear corner of Lots #31 and #32; thence S. 19-30 W.  
70.0 feet to an iron pin at the joint rear corner of Lots #31 and #30; running thence  
N. 57-12 W. 233.0 feet to an iron pin on the southern side of Kentland Lane; running thence  
along the southern side of Kentland Lane, N. 33-20 E. 70.0 feet to an iron pin, point  
of beginning; being the same conveyed to me by Claude W. Cantrell and Elese G. Cantrell  
by their deed dated January 17, 1969 and recorded in the R. M. C. Office for Greenville  
County in Deed Volume 860, at Page 245."

This conveyance is made subject to any restrictions, reservations, zoning  
ordinances, or easements that may appear of record, on the recorded plat(s), or on  
the premises.



Greenville County  
1970

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of August 1971  
SIGNED, sealed and delivered in the presence of:  
Bozeman (SEAL)  
Mary D. Marten (SEAL)  
Anthony L. Phillips (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 20th day of August 1971  
Bozeman (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 8-14-79  
Mary D. Marten

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
20TH day of August 1971  
Bozeman (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 8-14-79  
Martha E. Phillips  
RECORDED this 23 day of August 1971 at 12:13 P. M. No. 5457

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