TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lewis Building, Greenville, S. C. VOL 922 PAGE 5.32

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

16! 3 63 PH '71 OLLIE FARHSWORTH R. :: C

KNOW ALL MEN BY THESE PRESENTS, that FURMAN BURGESS -----

in consideration of Three Thousand and no/100 and assumption of mortgage as set out Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

THOMAS L. GARNER AND GLORIA T. GARNER, their heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the northwestern side of Notchwood Court near the City of Greenville, being shown as lot no. 26 on plat of Section II, Parkdale, as recorded in the RMC Office for Greenville County, in Plat book BBB at page 121, and having according to said plat the following metes and bounds to-wit:

Beginning at an iron pin on the northwesterly side of Notchwood Court, said pin being the joint front corner of Lots 25 and 26 and running thence with the common line of said lots, N 42-49 W 150 feet to an iron pin; joint rear corner of Lots 26 and 25; thence N 47-11 E 100 feet to an iron pin line of lot 27; thence S 42-49 E 150 feet to an iron pin on the northwesterly side of Notchwood Court; thence with the northwestern side of Notchwood Court S 47-11 W 100 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 910 at page 258 in the RMC Office for Greenville County.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance Grantees assume and agree to pay the balance of \$13,734.33 on the mortgage held by First Federal Federal Savings & Loan Association, recorded in Mortgage book 1130 at page 556 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

against the grant of the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of JUNE 19 71.	
SIGNED, sealed and delivered in the presence of:    Thum   H.   Thum   Surger   Surger   Sealed	
Ochorak W. Barrisar (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)	•
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above	<b>U</b>
witnessed the execution thereof.	١
SWORN to Betore me dies So dies on Debarah N. Barrison	1
My commission expires: 8/4/79	٠,
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the	もも
I, the undersigned Notary Public, to hereby territy under a whole the whole in the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	رم ا
GIVEN under my hand and seal this  30 day of June 1/1971.	D)
Notary Public for South Carolina.	1
My commission expires:    My commission expires:   8/4/79	
RECORDED this day of 19, at 11, No.	