

MAURICE ASHMORE

TITLE TO REAL ESTATE BY A CORPORATION - ~~MAURICE ASHMORE~~, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
AUG 17 11 53 AM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **CHURCH OF THE REDEEMER,**  
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of -----  
**Thirty Thousand and No/100-----(\$30,000.00)-----**Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **Furman D. Simpson and Louise O. Simpson, their heirs and assigns, forever;**

All that piece, parcel or lot of land situate on the northeastern side of Winfield Road, near the City of Greenville, in Greenville County, State of South Carolina, being known as Lot #18 on Plat of Section A, of Gower Estates made by Dalton & Neves, Engineers, January, 1960, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "QQ," at Pages 146 and 147, and having, according to said plat, the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the northeastern side of Winfield Road at the joint corner of Lots 17 and 18, and running thence with the line of Lot 17, N 55-49 E, 163.1 ft. to an iron pin in the center of a creek; thence along the center of said creek (the traverse line being N 16-51 W, 109.6 ft.) to a point in the center of creek; thence with the line of Lot 20, N 74-30 W, 71.5 ft. to an iron pin; thence with the line of Lot 19, S 31-42 W, 190 ft. to an iron pin on the north-east side of Winfield Road; thence with the curve of Winfield Road (the chord being S 50-36 E, 84.3 ft. to the beginning corner.

This is the same property conveyed to Church Of The Redeemer by deed of William L. Costner, dated January 19, 1961, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 691, at Page 111.

This conveyance is made subject to the restrictive covenants recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 663, at Page 118, and to any easements, restrictions other than those named herein, or rights-of-way which may be of record in the R.M.C. Office for Greenville County, South Carolina.



Greenville County  
Stamps  
Paid \$ 33 00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **9th** day of **August** 19**71**:

SIGNED, sealed and delivered in the presence of:  
John W. Childs Jr.  
Ruth T. Hatcher

**CHURCH OF THE REDEEMER** (SEAL)  
A Corporation  
By: B. W. Cantey, Jr. Sr. Warden  
John A. Wood, Jr. Warden

STATE OF SOUTH CAROLINA }  
COUNTY OF **GREENVILLE** } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **9th** day of **August** 19**71**.  
Ruth T. Hatcher (SEAL)  
Notary Public for South Carolina.

John W. Childs Jr.

My Commission Expires: **11-17-79.**

RECORDED this **10th** day of **August** 19**71** at **11:53 A.** M., No. **#4211**

268.1

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