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GREENVILLE, CO. S.C.  
AUG 9 10 23 AM '71  
OLLIE FARNSWORTH  
R. M. C.

TITLE TO REAL ESTATE—Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, William P. Phillips

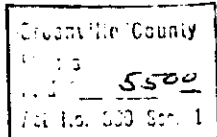
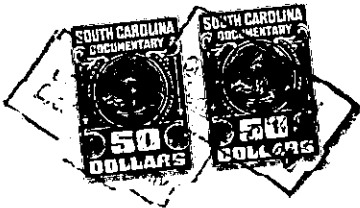
in consideration of Fifty Thousand and No/100 (\$50,000.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Douglas J. Stevens and Jean Z. Stevens, their heirs and assigns forever:

All that certain piece, parcel or tract of land lying and being on the northerly side of Green Hill Drive, near the town of Simpsonville, S. C., being designated as Lot No. 14 on the plat of Rollingwood Subdivision as recorded in the RMC Office for Greenville County, S. C., in Plat Book YY, page 111 and having according to a more recent survey made by Charles F. Webb dated August 5, 1971, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Green Hill Drive joint front corner of Lots 14 and 15 and running thence along the common line of said lots N 17-50 E 334.1 feet to an iron pin; thence S 81-43 E 424.2 feet to an iron pin, joint rear corner of Lots 1 and 14; thence along the common line of said lots S 11-21 W 274 feet to a point; thence S 70-58 W 332.6 feet to an iron pin on Green Hill Drive; thence along said Drive on a curve the chord of which is N 39-30 W 100 feet to an iron pin; thence continuing with said Drive on a curve the chord of which is N 64-42 W 100 feet to an iron pin, the point of beginning.

For restrictions applicable to this subdivision, see Deed Book 720, page 405.

For deed into grantors, see Deed Book 746, page 523.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of August 1971.

SIGNED, sealed and delivered in the presence of:

William P. Phillips (SEAL)  
Anita C. Yates (SEAL)  
Schuyler B. Embury (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of August 1971.

Schuyler B. Embury (SEAL)      Anita C. Yates  
Notary Public for South Carolina.  
My commission expires November 19, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
9th day of August 1971  
Schuyler B. Embury (SEAL)      Mary Ann R. Phillipa  
Notary Public for South Carolina.  
My commission expires November 19, 1979.  
RECORDED this 9th day of August 1971 at 10:23 A. M., No. #4039

42-1-2-555-59