

7000 (1)

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 107 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

For True Consideration See  
Book 34 Page 19

KNOW ALL MEN BY THESE PRESENTS, that JEFF R. RICHARDSON, JR.

in consideration of Ten (\$10.00) Dollars and other valuable considerations  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JEFF R. RICHARDSON, his heirs and assigns forever:

ALL those certain pieces, parcels and lots of land situate, lying and being in the County of Greenville, State of South Carolina, and being shown and designated on Plat of MARTIN-DALE SUBDIVISION, made by C. O. Riddle, R. L. S., in June 1959, and recorded in the Greenville County RMC Office in Plat Book BBB at Page 97, as Lots 1, 5, 8, 10, 16, 22, 23, 24, 27, 28, 33, 40 and 50; reference to the aforementioned plat being herewith made for a more particular description lots conveyed hereby.

This being a portion of property conveyed by T. M. Wright to Jeff R. Richardson by deed recorded in the Greenville County RMC Office in Deed Book 496 at Page 233. The said Jeff R. Richardson having thereafter by deed recorded in the Greenville County RMC Office in Deed Book 774 at Page 366 conveyed an undivided one-half interest in said property to Jeff R. Richardson, Jr. This property is hereby conveyed subject to the rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property.



Greenville County  
Stamps  
Paid \$ 28.60  
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4th day of August 19 71.

SIGNED, sealed and delivered in the presence of

Roy E. Hokeby  
Opal E. Morehead

*[Signature]* (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of August 19 71.

Opal E. Morehead (SEAL)

Roy E. Hokeby

Notary Public for South Carolina  
My Commission Expires: 1-17-78

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the under-signed wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4th day of August 19 71  
Opal E. Morehead (SEAL)

Harena M. Richardson

Notary Public for South Carolina  
My Commission Expires: 1-17-78

RECORDED this 6th day of August 19 71 at 11:10 A. M., No. #3863

35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71