

AUG 5 12 32 PM '71

TITLE TO REAL ESTATE--PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Edward C. Wilson

in consideration of Ten (\$10.00) and assumption of mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mildred B. Wilson, her heirs and assigns, all my one-half interest in and to:

All that piece, parcel or lot of land lying and being in Greenville County, South Carolina, being shown as Lot No. 4 of Indian Hills, plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, page 11, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Chickasaw Drive at joint front corner of Lots 4 and 5, and running thence with the line of said lots S. 30-30 E. 175 feet; thence S. 59-30 W. 115 feet; thence N. 25-40 W. 176.8 feet to an iron pin on Chickasaw Drive; thence with Chickasaw Drive N. 70-30 E. 21.8 feet; thence still with Chickasaw Drive, N. 62-36 E. 78.2 feet to the point of beginning.

This is the same lot conveyed to grantor and grantee by Charles D. Ross & Cecil S. Ross by deed recorded June 1, 1960 in deed vol. 651 page 373 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision as recorded in deed book 604 page 231, and to any recorded easements or rights of way.

The grantee herein assumes and agrees to pay that certain mortgage given by grantee and grantor to Carolina Federal Savings & Loan Association in the original amount of \$14,700.00 recorded March 26, 1962 in vol. 885 page 395 of the RMC Office for Greenville County, S. C., on which there is an approximate balance due of \$8,967.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4 day of August 19 71.  
SIGNED, sealed and delivered in the presence of:  
Edward C. Wilson (SEAL)  
M. Wilkins (SEAL)  
Genobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of August 19 71.  
M. Wilkins (SEAL) Genobia C. Hall  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES 7/23/1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER grantee, wife of grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of August 19 (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES  
RECORDED this 5th day of August 19 71, at 12:38 P. M., No. #3732